2017
LOGAN COUNTY FAIR

August 3-13
Dancing with the Steers
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2017 LOGAN COUNTY FAIR MARSHAL
Gene and Linda Meisner

General Information
Logan County Fairgrounds are located between North Division Avenue & Elm Street, 1120 Pawnee Ave. (Northwest edge of Sterling)

Parking for Livestock Exhibitors: There will be parking at the north end of the Livestock Pavilion. Out of courtesy to visitors and other exhibitors, stock trailers are to be taken home until Sunday if possible. Trailer parking will only be allowed in the old Road & Bridge Parking lot. There is room for 250 trailers.

Pickup Campers & Camper Trailers: Fair exhibitors may use pickup campers and camper trailers. However, parking will be limited to areas designated and assigned by the Fair Board.

Camper Hookups: There are 52 camper hookup permits available at the Commissioners’ Office. (28 behind Exhibit Center for $160.00 and 24 at the old Road & Bridge Shop with electricity only for $ 135.00.) Exhibit Center spots will be reserved for livestock exhibitors. Applicants will fill out a form from 8:00-8:30 am on Friday, July 14. Names will be drawn for the available spots, which are not for exchange or resale. Applicants must pay and be present during the drawing. One camper spot per person. Camper spots will be resold, if spots are not occupied by 8:00 pm on Monday, August 7, and if procedure and parking rules have not been adhered to.

Contact the Commissioners’ Office, 522-0888.

LOGAN COUNTY COMMISSIONERS
BYRON PELTON (Chair) JOE MCBRIDE
DAVE DONALDSON
Administrative Support Assistant – JENNIFER CROW
Seasonal Fair Assistant – ZACH KIRSCHBAUM

LOGAN COUNTY FAIR BOARD
Fair Manager – TODD THOMAS
Advertising & Promotions – SARAH MATTHEWS
Fair Parade –
Horse Events – KASSIE ROTH (President)
Livestock Exhibits – AARON HETTINGER
Rodeo Queen Coordinator – JENNIFER WAGNER
Youth & Open Class Exhibits – THERESA CROSE (Vice President)
Commercial Exhibits & Parking – ALAN BARTON
Sponsorship – BRITT MCENDAFFER PRATT
Entertainment – MARILEE JOHNSON (Secretary/Treasurer)
Event Seating Coordinator – ALYNN DYSON
Junior Rodeo – ROD TALBERT
PRCA Rodeo – JOHN KORREY
Bull Riding – TIM SCHAEFER
Security – BRETT POWELL, SHERIFF
Demolition Derby – BILL DOLAN
Building & Grounds – CHANCE WRIGHT
2017 Miss Rodeo Logan County –McKaylin Schreiner
2017 Miss Rodeo Logan County Attendant – Jessica Sigmon
2017 Miss Rodeo Logan County Sweetheart –Abby Zink

Tickets may be purchased by calling 970-522-0888 prior to fair or 970-522-8481 during fair.


2017 ENTERTAINMENT

Saturday, July 29
8:00 am  Registration, Meshawa Memorial Open Horse Show
9:00 am  Meshawa Memorial Open Horse Show, North Arena

Sunday, August 6
9:00 am  Cowboy Up Worship Service
10:00 am Jim Mason Memorial Roping, Grandstand Arena

Monday, August 7
Construction of Commercial Exhibits or Booths until 10:00 pm (Construction of exhibits or booths between 8:00 am and 6:00 pm Tuesday is strictly prohibited due to 4-H Interview Judging)

Tuesday, August 8
12:00-1:00pm  4-H/FFA Barbecue (members/family only), Pavilion
                Sponsored by Premier Farm Credit & Better Electric
                $2 per ticket until Monday, August 1; $4 per ticket day of BBQ

5:00-11:00 pm  BINGO, Pavilion - Sponsored by Knights of Columbus

5:00 pm  Carnival Rides open
7:00 pm  Next Era Energy Bull Riding, Grandstands
          Sponsored by Next Era Energy

Wednesday, August 9
6:30-7:30 am  Cowboy Breakfast, Elks Club
12:00 pm  All commercial booths and displays in place
4:00 pm  Commissioner’s Cookie Jar
4:00 pm  4-H & Open Class Food Sale, under grandstand

5:00-11:00pm  BINGO, Pavilion - Sponsored by Knights of Columbus

5:00 pm  Carnival Rides open
5:30 pm  Catch-It Contests, Grandstands

6:00 pm  Logan County Junior Rodeo, Grandstands

Thursday, August 10
7:00-9:00 am  Logan County Farm Bureau Pancake Breakfast-Livestock Exhibitors & Families, Pavilion

8:00 am  Steer Roping, Rodeo Arena (FREE admission)
5:00-11:00 pm  BINGO, Pavilion - Sponsored by Knights of Columbus

5:00 pm  Carnival Rides open
7:00 pm  Mutton Bustin’

7:00 pm  Dick Stull Memorial PRCA Rodeo-Support 4-H & FFA, Grandstands

Friday, August 11
“Tough Enough to Wear Pink” – Show support of Cancer research & Screenings

8:00 am  PRCA Slack
4:00 pm  Carnival Rides Open
5:00-11:00 pm  BINGO, Pavilion - Sponsored by Knights of Columbus

7:00 pm  Mutton Bustin’
7:00 pm  Dick Stull Memorial PRCA Rodeo & Miss Rodeo Logan County Coronation, Grandstands

Saturday, August 12
9:00 am  Parade, Downtown
10:00 am  Korrey Family Watermelon Feed, Pavilion
11:00 am  Carnival Rides open
11:00 am  Buyer’s Barbecue (Invitation Only)
11:00 am  Enter Youth Pedal Tractor Pull (boys & girls 4-12yrs), Pavilion
11:30 pm  NJC Young Farmer’s Pedal Tractor Pull, Pavilion
12:00 pm  Enter Pet Rock Show & Race, by Exhibit Office
12:00 pm  Presentation of buckle to Logan County Junior Rodeo Winners, Sale Ring (must be present to receive award)

12:30 pm  Bud Van Berg Memorial 4-H/FFA Junior Livestock Sale
1:00 pm  Curtis Long Memorial Pet Rock Show & Race
1:00 pm  Robotics Showcase & Contest, Under North End Grandstands
1:00 pm  Hobby Wine & Beer Judging, Beer Garden
1:30 pm  Cricket Races, Pavilion
2:00 pm  Lion’s Club Friendly Dog’s “Tail Wagging” Contest, East end of Pavilion

5:30-11:00 pm  BINGO, Pavilion - Sponsored by Knights of Columbus
8:00 pm  Grandstand Show featuring Big & Rich featuring Cowboy Troy with special guest Forgotten Highway.

Sunday, August 13
1:00 pm  Carnival Rides open
2:00-6:00 pm  BINGO, Pavilion - Sponsored by Knights of Columbus
5:30 pm  Demolition Derby, Grandstands
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Friday, July 14</td>
<td>Entry Deadline for all divisions, including 4-H &amp; FFA projects in livestock, horse and dog Record books due in Extension Office.</td>
</tr>
<tr>
<td>Friday, July 21</td>
<td>Mutton Bustin’ (Logan County Residents Only)</td>
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<tr>
<td>Friday, July 28</td>
<td>Entry Deadline for Open Class</td>
</tr>
<tr>
<td>Thursday, Aug 3</td>
<td>Superintendent Barbecue, Gary DeSoto Building 6:00pm</td>
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<tr>
<td>Friday, Aug 4</td>
<td>Sterling High School, 4-H Fashion Revue Judging</td>
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<td>Saturday, Aug 5</td>
<td>Sterling High School, 4-H Fashion Revue (public viewing)</td>
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<td>Sunday, Aug 6</td>
<td>Livestock barns open for tack set-up</td>
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<tr>
<td>Monday, August 7</td>
<td>Livestock barns open for stalling of beef, sheep, swine &amp; goats</td>
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<td>Livestock barns open for caging of market poultry and market rabbits</td>
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<td></td>
<td>Junior Horse Show Registration</td>
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<tr>
<td></td>
<td>Junior Horse Show (Showmanship, Halter, Equitation, Trail &amp; Performance)</td>
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<td></td>
<td>Barn Office open (turn in completed livestock record books, stall cards &amp; parking passes)</td>
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<tr>
<td>Noon-6:00pm</td>
<td>Open Weighing for Livestock</td>
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<tr>
<td>7:00 pm</td>
<td>Livestock Exhibitors, Leaders, Parents, &amp; Superintendents Meeting, Livestock Barn Show Ring</td>
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<tr>
<td>Tuesday, August 8</td>
<td>Livestock Weigh-in: Swine, sheep, goat, beef, poultry</td>
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<tr>
<td>7:00-9:00 am</td>
<td>Market Poultry &amp; Rabbit check-in</td>
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<tr>
<td>7:00am-5:30pm</td>
<td>Barn Office open</td>
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<tr>
<td>8:30am-4:00pm</td>
<td>General &amp; FCS Project Interview Judging</td>
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<tr>
<td>10:00 am</td>
<td>Junior Horse Show (Cattle Classes, Gymkhana)</td>
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<tr>
<td>2:00-4:00 pm</td>
<td>Optional release of over &amp; underweight Livestock</td>
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<tr>
<td>Wednesday, August 9</td>
<td>Barn Office open</td>
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<tr>
<td>8:00 am</td>
<td>Junior Market Sheep Show</td>
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<td>Following Sheep Show</td>
<td>Junior Market Goat Show</td>
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<tr>
<td>4:00 pm</td>
<td>Champion pictures General/ Sheep &amp; Goat</td>
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<tr>
<td>5:30 pm</td>
<td>Catch-It Contests (Grandstands)</td>
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<tr>
<td>Thursday, August 10</td>
<td>Barn Office open</td>
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<tr>
<td>8:00 am</td>
<td>Junior Swine Show</td>
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<tr>
<td>12:00-2:00 pm</td>
<td>Breeding Poultry Check-in</td>
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<tr>
<td>2:30 pm</td>
<td>Junior Poultry Show</td>
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<tr>
<td>4:00 pm</td>
<td>Champion pictures FCS/ Swine &amp; Poultry</td>
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<tr>
<td>Friday, August 11</td>
<td>Barn Office open</td>
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<tr>
<td>7:00am-4:00pm</td>
<td>Breeding Rabbit Check-in</td>
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<tr>
<td>7:00-7:45 am</td>
<td>Official Rabbit Weigh-In</td>
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<td>8:00 am</td>
<td>Junior Beef Show</td>
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<td>8:00 am</td>
<td>Junior Dog Show, Pavilion</td>
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<tr>
<td>8:30 am</td>
<td>Junior Rabbit Show</td>
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<tr>
<td>11:00 am</td>
<td>Tiny Tot Rabbit Show, Pavilion</td>
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<tr>
<td>After Beef Show-4:00pm</td>
<td>Optional release of non-sale animals</td>
</tr>
<tr>
<td>3:00 pm</td>
<td>Champions pictures beef &amp; rabbit</td>
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<tr>
<td>2:00 pm</td>
<td>Deadline to enter in Livestock Sale</td>
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<tr>
<td>4:30 pm</td>
<td>Round Robin Showmanship Contest</td>
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Saturday, August 12
9:00am-5:00pm Barn Office open
12:30 pm Bud Van Berg Memorial 4-H/FFA Junior Livestock Auction

Sunday, August 13
1:00-2:00 pm All remaining livestock released
1:00-3:00 pm All 4-H & Open class exhibits released-Pick up projects in display area
1:00-3:00 pm Barn Office open
1:00-3:00 pm Premiums paid at Barn Office

Monday, August 7
Completed Livestock Record Books Due

Friday, September 15
Last day to collect premium money at Extension Office

Friday, September 22
Livestock thank you cards due back

DESGOTO BUILDING
Projects Displayed: Open Class-Fine Arts, Hobbies, and Photography
Hours:

Thursday, August 10th 10am - 8pm
Friday, August 11th 10am – 8pm
Saturday, August 12th 12pm – 8pm

OPEN CLASS SCHEDULE

Friday, July 28th
Entry Deadline for all exhibits requiring pre-entry

Entry Times

Wednesday, August 9th
Late Entries 7:30 – 10:30 am
Late entries for all exhibits not pre-entered $1/entry; $5 limit
Open Class Consumer Science 7:30 – 10:30 am
Fine Arts 7:30am – 10:30 am
Thursday, August 10th Floriculture 7:30 – 9:30 am
Horticulture & Jr. Crop Show 7:30 – 11:00 am
Agricultural Mechanics( FFA Vocational Ag only) 9:00 am

Judging Times

Wednesday, August 9th
Consumer Science
Hobbies, & Photography –closed to public 1:00pm
Thursday, August 10th
Fine Arts-closed to public 9:00am
Floriculture & Ag Mechanics 10:00am
Horticulture & Jr. Crop Show 1:00pm
Saturday, August 12th
Hobby Wine & Home Brew Beer Garden 1:00pm

Sunday, August 13th
Exhibits Released 1:00 – 2:00 pm
Premiums Paid 1:00 – 3:00 pm

CSU/LOGAN COUNTY EXTENSION
508 S. 10th Ave, Ste. 1; 970-522-3200

Agents
Brian Kailey, Director, 4-H/Horticulture
Tara Friend, 4-H/Family & Consumer Science

Support Staff
Lee Ann Lambert
DEPARTMENT SUPERINTENDENTS

Beef  Brad Stromberger, Rich Pomeroy, Justin Jones
Sheep  Aaron Hettinger, Guy McEndaffer, Trae Stull
Swine  Becky Hernandez, Janise Gerk, Justin Jones, Darrin Manuello, Kevin Weingardt, Doris Roelle
Horse  Kassie Roth, Mike Forster
Round Robin  Mike & Heather Forster
Poultry  Stephanie Mathewson
Rabbits  Jolene Gary
Goat  Warren Mathewson, Cary Yetter, Trae Stull, Tara Hettinger
Dog  General  Rebecca Lock
Clothing Construction  Melanie Northup
Creative Clothing  Lynn Bartlett
Fashion Revue  Heather Brungardt, Dottie Benson
Foods  Linda Koehler, Royce Williams
Cake Decorating  Michelle Kaiser
Ceramics  Lori McClaran
Heritage Arts  Marilyn Hutt
Scrapbooking  Joyce Lybarger
Financial Champions  Marilyn Hutt
Consumer Savvy  Marilyn Hutt
Home Env/Child Dev  Marilyn Hutt
Ag Mechanics  Todd Everhart
Horticulture  Judy Fehringer, Elda Lousberg, Maret Felzien,
Floriculture  Cassie Kalley, Kendra Palmer, Joyce Lybarger

OPEN CLASS SUPERINTENDENTS

Pantry Stores  Bonnie Amen, Carol Lambrecht, Peg Propst, Florence Annan, Connie Troutman, Alice Foos
Needle & Fancy Work  Leta Propst, Marilyn Gerk, Shauna Houser, Tori Bobian
Fine Arts  Sue Skalla, Dottie Benson, Marcine Owens,
Hobbies  Denise Ladd, Sandy Hutt
Amateur Photography  Myron & Rita House, Mary Vaughn, Tim Edgar,
Jerry & Irene Wardrip, Al Peltzer
Hobby Wine  Don & Marlene Masin, Bob & Kim Montgomery, Nicole Pollart, Marci Henry

PREMIUM AWARDS

Sunday, August 13th  1:00-3:00pm  Barn Office

All 4-H/FFA and Open Class premium awards will be as follows, unless otherwise stated.

FIRST - $5.00  FOURTH - $2.00
SECOND - $4.00  FIFTH - $1.00
THIRD - $3.00  

It is the responsibility of the recipient to pick up premium money BEFORE SEPTEMBER 15 at the Extension Office.

FUN FAIR

Events open to the Public
Join the fun and win a ribbon at the fair!!

Mutton Bustin’
Thursday & Friday: August 10 & 11
(During PRCA Rodeo)
MANAGER: Ken Meis

1. Open to youth in Logan county ages 5 – 7 years by time of entry.
2. Ten (10) contestants will be randomly picked from all entries each night.
3. Entry forms will be printed in the Exhibitor’s Guide or can be picked up at the Extension Office. Forms must be filled out and signed by the contestant’s parents or legal guardians releasing the Fair Board from all responsibility.
4. Entries must be received by the Extension Office on or before July 24.
5. Special awards for all selected participants.

**Pee Wee Goat Show**
**Wednesday, August 9th, before Goat Show**
1. Open to anyone seven years of age and under by January 1 of the current year; no record book required.
2. Show will be held between the sheep and goat shows.
3. Exhibitors will use a goat of a current 4-H member.
4. Noncompetitive; participant ribbons awarded.

**Tiny Tot Rabbit Show**
**Friday, August 11th, 11:00 am**
1. One rabbit/exhibitor. Exhibitors will use a rabbit of a current 4-H member.
2. Open to anyone seven years of age and under; no record book required
3. Noncompetitive; participant ribbons awarded

**Ed & Hazel Korrey Memorial Bucket Calf Show**
**Friday, August 11th, 8:00 am**
1. Bucket Calves – 500lb maximum weight; steers or heifers
2. Open to anyone seven years of age and under by January 1 of the current year; no record book required
3. Exhibitors must bring in their own calf.

Special Awards Sponsored by The Ed & Hazel Korrey Memorial and The Korrey Families

**NJC Young Farmers Pedal Tractor Pull**
**Saturday, August 12th, 11:30 am**
*Sign up begins immediately after Parade.*
The pedal tractor pull is an event that features children pedaling a modified tractor pulling a weight transfer sled down a marked area. The child pulling the sled the farthest is the winner in that class. The top three in each class gets to go to the state pull held at Yuma County Thrasher’s Day in early September. The top three placing in the state contest qualify for the National Pedal Tractor Pull held each September at The Corn Palace in Mitchell, South Dakota.

**Classes:**
1 – Boys age 4 10 – Girls age 4
2 – Boys age 5 11 – Girls age 5
3 – Boys age 6 12 – Girls age 6
4 – Boys age 7 13 – Girls age 7
5 – Boys age 8 14 – Girls age 8
6 – Boys age 9 15 – Girls age 9
7 – Boys age 10 16 – Girls age 10
8 – Boys age 11 17 – Girls age 11
9 – Boys age 12 18 – Girls age 12

**PREMIUM AWARDS**
In each class: First - $3.00, Second - $2.00, Third - $1.00

**30th Annual Curtis Long Memorial Pet Rock Show and Race**
**SPONSOR:** Brian and Maree Kailey
**SUPERINTENDENT:**
1. Competition is open to all ROCKERS who are willing to publicly claim and name their pet rocks.
2. The Pet Rock Show and Race will be held in the area adjacent to the Livestock Pavilion.
3. All rocks entered must be mature in body and form, free from defects and man-made or caused alterations, and must be 2lbs and under.
4. All contestants will be required to have rock in hand when registering, and rocks can’t be used for multiple contestants.
5. Rocks that are manmade or have caused alteration will be put into an unlimited highbred division.
6. Pet rocks entered in the Best Dressed Division may be dressed in man-made materials or decorative paints.
7. Pets entered in the Racing Division shall compete from a standing start and maintain a true course that does not impede the actions of other racers. The pet traversing the greatest straight line distance from start to stop shall be the winner.
8. Decisions of the superintendents and judges will be final.

Premium Awards will be given.

CLASSES:
1 – Pets Dressed by Rockers under 7
2 – Pets Dressed by Rockers 8-10
3 – Pets Dressed by Rockers 11-14
4 – Pets Dressed by Rockers 15 and over
5 – Rocks Raced by Racers under 7
6 – Rocks Raced by Racers 8-10
7 – Rocks Raced by Racers 11-14
8 – Rocks Raced by Racers 15 and over
9 – Heavyweights (over 5lbs eligible for premium money but not eligible for trophies)

AWARDS
Grand Champion Pet Rock – Trophy sponsored by Brian and Maree Kailey
Reserve Grand Champion Pet Rock – Ribbon
Grand Champion Racing Rock – Trophy sponsored by Brian and Maree Kailey
Reserve Grand Champion Racing Rock – Ribbon

Grand Champion Rock will become property of the Logan County Fair.

Hobby Wine Judging
Saturday, August 12th, 1:00 pm
No Pre-entry required.

Competition is limited to 20 entries (Wine Samples).

This competition is limited to a maximum of 20 exhibitors and 20 individual entries. If fewer than 20 exhibitors participate, multiple entries may be submitted by individual exhibitors on a prorated basis until the maximum of 20 entries is reached. This contest is offered to bring recognition to the hobby wine makers who have learned how to substitute for the traditional grape as well.

1. Judging will be done by qualified judges.
2. Entries will consist of not less than one pint measure.
3. Appropriate container should be labeled with kind of wine and date. Do not include exhibitor’s name.
4. Wines will be judged on taste and appearance.
5. It is the responsibility of the participant to classify the wine for judging.
6. CATEGORIES
   a. Dry
   b. Semi-Sweet (includes berries)
   c. Dessert (includes sweets)
   d. Novelty (anything but fruit)
7. Appropriate wines should be chilled.
8. Each entrant will be permitted two tickets for participation in the wine judging. Must be 21 years old to participate.

PREMIUM AWARDS:
First - $10.00 Fourth - $5.00
Second - $8.00 Fifth - $4.00
Third - $6.00
Judge’s Choice – Best of Show Ribbon
People’s Choice – Ribbon

Don Robinson Memorial Award – Sponsored by The Robinson Family

Homebrew Judging
Saturday, August 12th, 1:00 pm
No Pre-entry required.

Competition is limited to 20 entries (Beer Samples).
This competition is limited to a maximum of 20 exhibitors and 20 individual entries. If fewer than 20 exhibitors participate, multiple entries may be submitted by individual exhibitors on a prorated basis until the maximum of 20 entries is reached.
This contest is offered to bring recognition to the hobby beer brewers.
1. Judging will be done by qualified judges.
2. Entries will consist of not less than 2-12 ounce bottles or 1 bomber.
3. Appropriate container should be labeled with kind of beer and date. Do not include exhibitor’s name.
4. Beers will be judged on taste and appearance.
5. It is the responsibility of the participant to classify the beer for judging.
6. Categories
   a. Malty – Amber/Red, Brown, Scottish Styles, Bock
   b. Hoppy – IPA, Pale Ales, Session, Double White
   c. Dark and Roasty – Porters, Stouts, Schwarzbier
   d. Crisp, Wheaty, Fruity, & Spicy – Kolsch, Lagers, Blond, Hefeweizen, Fruited Wheats, Belgin Styles
7. Appropriate beers should be chilled.
8. Each entrant will be permitted two tickets for participation in the beer judging. Must be 21 years old to participate.

PREMIUM AWARDS:
First - $10.00        Fourth - $5.00
Second - $8.00       Fifth - $4.00
Third - $6.00
Judge’s Choice – Best of Show Ribbon
People’s Choice – Ribbon
People’s Choice Award – Sponsored by Hops on the Plains

If you choose to participate in both of these judging contests participants will only be allowed to be involved in one tasting, not both. Snacks and water will be provided for the participants.

Cricket Races
Saturday, August 12th, 1:30 pm
SPONSOR: Brian & Maree Kailey
SUPERINTENDENT:
Kids have a fascination for crickets. So then what could be more natural than a race for crickets?
1. Cricketers (exhibitors) will be allowed to race one or two crickets. If a cricketer chooses to race two, they must be raced as a single entry.
2. Cricket races will be started by placing the cricket in the center of a measured, circular race course. The cricket that escapes from the racing circle in the shortest time will be the winner. If a cricket fails to escape within two minutes the superintendents will determine the winners to be those crickets that are nearest to the escape line.
3. Cricketers will not be allowed to touch, prod or otherwise assist their crickets while the race is in progress.

Premium Awards will be given.

CLASSES:
1 – Peewee cricketers, age 7 and under
2 – Junior cricketers, age 8-10
3 – Senior cricketers, age 11-13

Grand Champion Cricketer – Trophy sponsored by Brian and Maree Kailey
Reserve Grand Champion Cricketer – Ribbon

38th Annual Friendly Dog Tail Wagging Contest
Saturday, August 12th, 2:00 pm
SPONSOR: Sterling Lion’s Club
SUPERINTENDENT: Leslie Dyson
“The dog is man’s best friend.” “Everybody loves a friendly tail wagging dog.” These are
statements that few will dispute. However, who has taken time to fully appreciate and evaluate the wag of a friendly dog’s tail?
The contest will be held at the East end of the Pavilion. Dogs must be accompanied by their masters or handlers. They must keep their masters or handlers on leash, unless otherwise directed by the superintendent. Growling at the judges and spectators will be considered as contrary to the purpose and intent of the contest. Biting judges, spectators, or other contestants will be grounds for disqualification.
Contest is open to all dogs. There shall be no discrimination based on the contestant’s color, sex, size, pedigree, or origin. All dogs will compete in the same class. Bob-and no-tailed dogs will be recognized as handicapped, but will not be disqualified nor receive any special consideration.
Dogs must leave the fairgrounds immediately following the contest. You must clean up after your dog(s).

Premium Awards will be given.

CLASSES:
Junior – Handlers ages 5-12
Senior – Handlers ages 13 & older

Junior Champion Wagger – Trophy sponsored by Sterling Lion’s Club
Senior Champion Wagger – Trophy sponsored by Sterling Lion’s Club
Junior & Senior Reserve Champion Wagger – Ribbon

4-H/FFA Activities
Logan County Junior Rodeo
Wednesday, August 9th, 6:00pm
MANAGER: Rod Talbert

1. Rodeo events open to Logan County 4-H and FFA members only.
2. Contestants must have a project exhibit in competition in the 4-H/FFA division of the Logan County Fair. In the event that the contestant’s 4-H/FFA projects are not in exhibit condition, their completed-to-date project record book must be submitted to the record book superintendent. Record book must be signed by contestant’s project leader or chapter advisor.
3. Entries must be received on or before July 14.
4. Entry forms may be picked up at the Extension Office. Forms must be filled out and signed by contestant’s parents or legal guardians releasing the Fair Board from all responsibility.
5. All contestant entry forms must be approved and signed by the 4-H member’s club leader or by FFA member’s chapter advisor.
6. 4-H and FFA members 13 years or age or under as of January 1, of the current year will compete in the junior division events only. Members 14 and over will compete in the senior division events.
7. Entry Fee - $5.00 per event. Entry fee must accompany entry form.
8. Members may enter a maximum of three (3) separate events.
9. Buckles presented to winners at 12:00pm, Saturday, August 12th – Livestock Sale Ring

EVENTS SCHEDULE
1-Jr. Calf Riding
2-Jr. Pole Bending
3-Sr. Pole Bending
4-Sr. Calf Roping
5-BreakawayRoping (No Sr. Boys)
6-Dad’s Team Steer Roping (Your dad or a borrowed dad)
7-Goat tying (No Sr. Boys)
8-Sr. Cow Riding
9-Jr. Barrel Race
10-Sr. Barrel Race
11-Jr. Flag Race
12-Sr. Flag Race

BUCKLES
Sponsored by Superior Fertilizer/Bob Kircher
Awarded to First place winner in divisions 1-12; prior to livestock sale.
Failing to show for buckle & cash awards will be grounds for forfeiture of award!
ALL-AROUND LENARD KOESTER MEMORIAL BUCKLES
Sponsored by Doug & Nance Koester
Awarded to the high scoring junior (8-13) and senior (14-18); prior to livestock sale.

**SPECIAL AWARDS**

Top Sr. Girl & Boy  Reserve Sr. Girl & Boy  
Cash Awards – Sponsored by Kutchar & Associates Accounting, Dave Kutchar

Cash Awards – Sponsored by Plains Veterinary Service, Dr. Mike Coakley

Ribbons may be picked up at the Exhibit Office during fair.  
*Rodeo livestock furnished by cooperating stockmen.*

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**Bud Van Berg Memorial 4-H/FFA Junior Livestock Sale**  
Saturday, August 12th, 12:30pm

**AUCTIONEER & CLERK:** Sterling Livestock Commission Company

The Junior Livestock Auction is sponsored by the Logan County 4-H Foundation and Logan County FFA Alumni Association to provide a market for 4-H and FFA projects which have been fed for the Logan County Fair. The management of the fair solicits the help of the people of Logan County in supporting this event.

1. 4-H and FFA members need to wear appropriate attire when selling. This is the Sale Committee’s discretion.  
   a. No head gear  
   b. Dress shirt that has a collar – no t-shirts or logo shirts allowed  
   c. Common sense on choice of pants to be worn during sale – no shorts allowed

The Sale Committee, Fair Management, and Fair Board reserve the right to exclude from the Logan County Junior Livestock Sale any person who shall violate any of the rules herein. The Logan County Fair Sale Committee along with the Fair manager and Fair Board reserve the final and absolute right to interpret the rules and regulations and to arbitrarily settle questions of difference.

2. NO Glitter will be allowed when “Dressing Up” animals for the sale.

3. Sale to be held in the Exhibit Center. Buyers BBQ will be at 11:00 am.

4. Auction is limited to Logan County 4-H and FFA market animals only, including meat production pens of rabbits and poultry.

5. Animals to be sold at the auction must have been entered and exhibited by the seller in the market classes of the junior division of the Logan County Fair.

6. To be eligible for sale:
   a. Steers must weigh 1150 -1550 pounds  
   b. Heifers must weigh 1050 -1550 pounds  
   c. Lambs must weigh 110-160 pounds  
   d. Hogs must weigh 230-280 pounds  
   e. Rabbit meat pen must meet rabbit show weight requirements  
   f. Poultry must meet poultry show weight requirements  
   g. Goats must weigh 55-110 pounds

7. **All Grand and Reserve Grand Champion sheep, swine, beef, goats, poultry and rabbits must sell in the Livestock Auction and be slaughtered.** In the event when one consignor owns more than two (2) Grand and/or Reserve Grand Champions in the elected species, only two may sell/slaughter. The individual must sell/slaughter the two highest awarded animals.

8. **Sale Order:** Grand and Reserve Grand Champions, Division Champions and Reserve Champions, Rate of Gain, Class Placings

9. Rotation for 2017: Sheep, Swine, Beef, Goat

10. If an exhibitor misses their turn in the sale they will only be allowed to sell if they show up and the auctioneer is still on the same page in the sale order booklet.

11. A judge may disqualify any animal that is unacceptable for market.

12. Each consignor will be limited to sell a maximum of two (2) animals in the sale. Only two (2) rabbit/poultry pens may be sold per exhibitor.

13. Sale fees will be assessed as follows:
   a. Beef - $40.00  
   b. Sheep & Goat - $21.00  
   c. Swine - $22.00
d. Poultry & Rabbits - $15.00

Sale fees are subject to change according to sale expenses and will be held in escrow by The Sale Committee to cover incidental sale expenses. Excess fees will be allowed to accumulate and be held in escrow to cover losses that may be incurred in future sales. These fees cover the cost of the Buyers BBQ, Livestock Trucking, ear tags, pictures and picture boards, and buyer Thank You ads.

14. Extra animals sent on the truck will be assessed the following fees:
   a. Beef - $15.00
   b. Swine, Sheep & Goat - $10.00
   c. Poultry & Rabbits - $10.00

15. The services of the auctioneer & sale clerks are donated without expense to the seller or the fair.

16. Following the sale, individual animals will be penned or stalled as designated by the sale superintendent. The seller is to assist with the loading of his animals only if requested by the superintendent or sale management.

17. The 4-H and FFA members who sell livestock will be required to care for their animals until animals are loaded for slaughter. Pens should not be cleaned out until the animal is loaded.

18. All receipts and disbursements will be handled by the clerks designated by the sale management.

19. Any market animal sold in the Logan County 4-H/FFA Sale will be slaughtered.

20. Any market animal sold at the Logan County 4-H/FFA sale may not be shown at the Colorado State Fair.

21. Sale buyer pictures and receipt cards to distribute to their buyers will be available for pick up at the Logan County Extension Office, August 25, 2017.

22. Members who have not distributed pictures and returned buyer receipt cards and picked up sale checks by September 22, 2017 will forfeit the privilege to show at the 2018 Logan County Fair.

23. Extra pictures must be paid for upon request.

NOTICE

It is the Exhibitor’s responsibility to consign their animals to the sale by giving the market animal numbers to the clerk at the exhibit office BEFORE FRIDAY, AUGUST 11TH, 2:00 PM. (Maximum of 2 animals/exhibitor may be sold)

There will be no changes or additions after 2:00 pm Friday. Only those listed will sell.

Catch-It Contest
The Catch-It Contests are designed to allow participants who would otherwise be unable to participate in the livestock project, or who have never shown a particular species, the opportunity to show and experience the project. No experience is required.

The following rules apply:
1. The Logan County Fair will not be responsible for accidents connected with this contest.
2. Participation is open to all. If an animal is caught the exhibitor must enroll in Logan County 4-H for the upcoming year.
3. Contestants must apply by the deadline in order to participate in the contest.
4. Contestants receiving an animal must pay one-half the cost of the animal.
5. Members may only participate in one catch-it contest per year and may only participate once in a given species.
6. Participants must follow all rules addressed in the catch-it contest guidelines.
7. The Catch-It Contest is a terminal market program. Animals cannot be used in breeding programs.

Showmanship

Junior Showmanship – ages 8-10
Intermediate Showmanship – ages 11-13
Senior Showmanship – ages 14-19

CLASSES:
51 – Junior Horse Belt Buckle – Kassie Roth
61 – Int. Horse Belt Buckle – Shine On Auto Detail
71 – Senior Horse Belt Buckle – Devonshire Acres
100 – Junior Beef Plaque – CHS
101 – Int. Beef Plaque – Yost Construction
102 – Senior Beef Belt Buckle – Performance Plus of Colorado
200 – Junior Sheep Plaque – B & J Plumbing & Heating
201 – Int. Sheep Plaque – Yost Construction
202 – Senior Sheep Belt Buckle – Trinidad Benham Corp.
300 – Junior Goat Plaque – Stephanie Mathewson Goats
301 – Int. Goat Plaque – Lambert Farms
302 – Senior Goat Belt Buckle – Plains Veterinary Service
400 – Junior Swine Plaque – Logan County Farm Bureau
401 – Int. Swine Plaque – Yost Construction
402 – Senior Swine Belt Buckle – Morgan and Britt Pratt
500 – Junior Rabbit Plaque – Mr. D’s Ace Home Center
501 – Int. Rabbit Plaque – High Plains 4-H Club
502 – Senior Rabbit Plaque – Logan County Fair Board

Premium awards will be given.

Round Robin Showmanship
Friday, August 11th, 4:30 pm
1. The first and second place winners of junior, intermediate and senior showmanship in Horse, Beef, Sheep, Swine and Goat divisions will compete in this contest (contestants report at 4:15pm).
2. Any contestant winning first or second in more than one species must elect which species of animal he/she will show. The next contestant in line in the class which he/she does not elect to show in will represent that species in the contest (up to 4th place).
3. Participants MUST use the same animal in the Round Robin that they qualified with.
4. Age divisions are same as for class showmanship.
5. Contestants must show their own animals in this contest and trade with other contestants at the direction of the judges.
6. Contestants will show the animals of each species in their respective age divisions.
7. Contestants will be judged on their skill as showmen. The breed or individual conformation of the animals shown will not be considered.

Preparation:
1. No grooming scores will be given.
2. Animals are to be clean and properly fitted to participate. If not, the judge of the respective species may disqualify the contestant.
3. Judges will consider the following items as basis of awards:
   a. Appearance of Showman
   b. Showing of the animal
      i. Control of animal by exhibitor
      ii. Poise, neatness and coolness of exhibitor
4. Skill in Showing includes:
   a. Continuous attention
   b. Keeping animal standing to advantage
   c. Being on the job
   d. Ability to stand or move the animal as requested by judge

Awards:
Sponsored by: Jim Piper, Sterling Livestock Commission, Wickham Tractor, Amen Angus Farms, Andrew Fritzler Club Lambs
Reserve Master Showmen – Rosettes
3rd – 10th Placings - Ribbons

Cloverbuds
1. Cloverbuds is open to Logan County residents age 5-7 as of January 1 of the current year.
2. Members must be enrolled in the Logan County 4-H program.
3. Cloverbud members may not compete competitively in the Logan County Fair, but may show in the tiny tots classes.
Herdsmanship Award
Award given to the 4-H Club that keeps up the best barn & stock appearance during the fair. Sponsored by: New Method Cleaners, Andrew and Aliesha Fritzler

4-H & FFA GENERAL PROJECTS
FAIR BOARD GENERAL RULES FOR ALL YOUTH EXHIBITORS

RIGHT OF CHANGE: The management reserves the right to change superintendents, judges, judging schedule, or to make such changes in the fair as the situation may demand.

4-H & FFA Members: To exhibit and receive premium money and awards, the 4-H/FFA member must be 8 years old and have not reached their 19th birthday prior to January 1 of the current year. Exhibitors must be in enrolled in a Logan County 4-H club or FFA chapter. All Logan County Fair exhibitors must be a resident and/or attend schools within the county.

Juniors: Members who are ages 8 to 10 as of January 1 of the current year.

Intermediate: Members who are ages 11 to 13 as of January 1 of the current year.

Senior: Members who are ages 14 to 18 as of January 1 of the current year.

**Fair Board Exhibit Rules for ALL Logan County Youth Exhibitors**

1. 4-H and FFA members must be enrolled in their respective programs by February 1 of the current year. Youth must be living and participating in Logan County by April 1 of the current year to be eligible to participate in the Logan County Fair.

2. Exhibits are limited to Logan County 4-H and FFA members only.

3. Exhibitors may participate in only one county fair as a junior exhibitor. Violation may result in forfeiture of any prizes, awards, or sale premiums received and/or ability to participate in future Logan County fairs.

4. Prior entry is required on or before July 14, in all livestock departments. No late entries will be accepted. Entry blanks will be in the July/August 4-H newsletter or can be picked up at the Extension Office.

5. Exhibitor must be enrolled in the 4-H unit of work in which they exhibit prior to the add/drop deadline. FFA exhibitors must be in good standing of a Logan County FFA chapter.

6. There must be eight members enrolled in a livestock project to warrant a new class at county fair. A new class will only be added if there are eight members to enroll. A class will not be continued if there are less than eight members enrolled in the project.
7. Exhibitors must receive a blue or first place ribbon to be eligible for champion awards.
8. Where there is only one blue ribbon in the 4-H unit, it will be designated champion.
9. Where there are 2 or more entries in a class a class champion and reserve class champion will be selected.
10. There must be five members enrolled in a project for a trophy to be awarded.
11. **IN ALL CASES THE JUDGES DECISION IS FINAL.**
12. Any discourtesies to a judge or superintendent by exhibitors or their parents shall be considered grounds for forfeiture of any or all premiums or awards.
13. Care will be taken by the Logan County Sheriff’s Office and management to insure safety of exhibits after their arrival at the Logan County Fair. In all cases, the owner will be held responsible for any loss or damage done to, occasioned by or arising from any animal or article on exhibition. The Colorado State University Extension Logan County Office and/or the Logan County Fair Board cannot be held responsible for any of the above.
14. CSU Extension, Logan County, Logan County Fair Board, and any representatives thereof, including 4-H leaders and fair superintendents will not be responsible for any personal injury or property damage incurred from participation or exhibiting at the Logan County Fair.
15. **Exhibitors are required to familiarize themselves with all the rules of the Logan County Fair that are applicable to their exhibit. Receipt of an entry form by the Logan County Fair will be taken as proof that exhibitors have read and understood the rules and regulations included in this book.**
16. The Fair manager and Fair Board reserve the final and absolute right to interpret the rules and regulations and to arbitrarily settle questions of differences.
17. Only exhibitors have the right of protest. The protesting exhibitor must deposit with the Exhibit Office a $50 protest fee and file a written statement of the alleged violation. If, upon investigation by a committee of the Fair Board, the protest is declared valid, appropriate action will be initiated and the protest fee refunded. If the protest is invalid the fee shall be forfeited. Decisions of the judges are not eligible for protest. All protests need to be submitted to the Logan County Commissioners.
18. Junior show 4-H home economics and general divisions, except Fashion Revue, shall be judged on the Danish system: blue, red, and white award groups. The American system will then be applied to blue ribbon entries. All other divisions are judged on the American System.
19. Exhibitors in divisions other than livestock are limited to one entry per class, unless noted in the department rules.
20. Criteria used to determine project completion:
   a. Completion of project according to set state objectives and exhibiting project at the Logan County Fair.
   b. Record book completed and signed by club leader.
21. All 4-H & FFA General and Livestock Projects premium money earned at the Logan County Fair will be awarded at the Livestock Pavilion Exhibit Office between 1:00 pm and 3:00 pm Sunday of fair week. Premium money will also be available for pick up at the Logan County Extension Office Monday, following fair, through September 15. **Uncollected premiums will be forfeited. NO PREMIUM MONEY WILL BE MAILED.**

**4-H/FFA Project Record Book Rules**

**ALL projects require a completed project record book (e-record) to be considered a completed project and to be eligible to exhibit at the Logan County Fair.**

1. All record books/e-records for all Livestock and General projects will be evaluated.
2. All general project record books must be completed and turned in at the time of interview judging.
3. All record books must be signed by a 4-H club leader or FFA advisor when they are turned in.
4. Any leader has the right to NOT sign a record book if the member has not participated in the required club activities as listed in the club’s yearly plan of work filed at the Extension Office. If the leader does not sign, the member is not allowed to show or participate in the 2017 Logan County Fair.
5. **Complete livestock record books due Monday August 7th. Failure to complete a record book will result in inability to participate at fair.**
6. Livestock record books will be judged and will be eligible for overall awards and cash prizes. Record books and awards will be available for pick-up at the 4-H Achievement Banquet.

7. Livestock record books will be required to meet the minimum standard of 70% to be considered complete. Those members scoring less than 70% will be required to attend a record book workshop on September 26, 2017 to meet the minimum standard if they want to remain in good standing in 4-H and remain eligible to show.

Awards
Sponsored By: Premier Farm Credit, Bank of Colorado, Lauer, Szabo & Associates, Gene and Linda Meisner, Sterling Federal Credit Union, Kacy Atkinson

4-H Consumer Sciences Exhibit Rules

1. All classes will be interview judged on Tuesday, August 8. In interview judging the exhibitor will visit with the judge and answer questions about the project. The judge will share with the exhibitor areas of the project that are well done and suggest how the project might be improved.

2. To be eligible for the championship, the exhibitor must participate in interview judging. ExHibitor must be present in person.

3. All record books or record sheets require the signature of the 4-H leader.

4. All record books should be in Acco-type or official 4-H folders which are available at the Extension Office. Records may be completed in pencil, ink, typewriter or computer word processor. The standardized display board size of 4 ft. x 3 ft. is to be used for 4-H projects.

5. Exhibitors must be enrolled in the 4-H unit of work in which they exhibit prior to the add/drop deadline.

6. Exhibitors must also meet the age and eligibility requirements for a class to compete in that class. The 4-H age, as of January 1, for Juniors is 8-10 years, Intermediates is 11-13, and seniors is 14-18.

7. All exhibits will be placed with blue, red, or white award groups.

8. All interview judged projects must be exhibited at the fair to receive ribbons and premium money.

9. All Consumer Science projects will be displayed under the grandstands.

10. The top 5 placing blue ribbon projects for each class will receive ribbons and cash awards as follows:
    Champion = $5  Reserve Champ. = $4  Third = $3  Fourth = $2  Fifth = $1
    Blue Ribbon = $3  Red Ribbon = $2  White Ribbon = $1

DEPARTMENT A
NEEDLE ARTS
Division: Clothing Construction

Project Exhibit Rules

1. All exhibited garments must be clearly labeled with name, age, county and unit of the 4-H member. Labels must be securely attached at the inside of neckline or at the waistband of pants/skirts. (Labels are available at the Extension Office.)

2. The garments may be worn before exhibiting, but should be in good clean condition.

3. Sergers may be used as a seam finish only, not as a seam for STEAM Clothing 1.

4. Buttonholes/button loops are to be used in STEAM Clothing 2 and above only.

5. Clothing is defined as dressy or casual wear, active/sport wear or sleep wear. An exhibit shall consist of no more than 3 coordinating pieces.

6. STEAM Clothing 3 complete one textile experiment using your garment fashion fabric each year. Include this information in your e-record: completed experiment sheets and sample(s) mounted (on 8 ½” x 11” heavy paper). Experiments may be repeated in a subsequent year as long as different fabric is used. No photos of experiments are allowed. Fabric must be attached.

7. The pattern instruction sheet is required and must be attached securely to the e-Record. Write your name and county on the pattern instruction sheet.
8. Use an Acco-type or 4-H folder as the cover for your project e-Record. (Do not use binders that are clear plastic with sliders.)

9. Select a unit that challenges your skills. All units will be judged on the required skills included in the manual and your completed e-Record.

10. Members are encouraged to participate in the Fashion Revue.

11. All garments construction in clothing units 1-4, 8, and 21-28 are to be made for the member with the exception of Unit 7 – Sewing for Others.

### CLASSES

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<tr>
<th>CLASSES</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
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<tbody>
<tr>
<td>Unit 1 – Steam 1 Pillowcase</td>
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<tr>
<td>Unit 1 – Steam 1 Pillow</td>
<td>2802</td>
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<td>Unit 1 – Beginning Steam 1</td>
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<td>Unit 1 – Beginning Steam 1</td>
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<td>Unit 7 – Sewing for Others</td>
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<td>Unit 8 – Recycled Clothing</td>
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<td>Unit 3 – Steam 3 Cotton</td>
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<td>Unit 3 – Steam 3 Synthetics/Rayon</td>
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<td>Unit 3- Steam 3 Wool/Wool Blends</td>
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<td>Unit 3- Steam 3 Silk, Silk-Like</td>
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<tr>
<td>Unit 3- Steam 3 Specialty Fabrics</td>
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### Awards

Grand Champion Overall Clothing Construction- Sterling Hand Clinic

### Division: Artistic Clothing

**Project Exhibit Rules**

1. All garments must be labeled with name, age, county and unit of the 4-H exhibitor. Labels must be securely attached at the inside of the neckline or waistband of pants/skirts. (Labels are available at the Extension Office.)

2. The garments may be worn before exhibiting, but should be in good clean condition.

3. An exhibit shall consist of no more than 3 coordinating pieces. (Do not include accessory items, i.e. shoes, jewelry, hats, etc.) All clothing pieces must be securely attached together on hangers.

4. The pattern instruction sheet is required and must be attached securely within the e-Record book. Write your name and county of this sheet.

5. Use an Acco-type or 4-H folder as the cover for your project record book. (Do not use covers that are clear plastic with sliders.)

6. Select a unit that challenges your skills. All units will be judged on the required skills (included in the manual) and your completed e-Record.

7. All silk garments for the State Fair will be displayed only with a "permission to display" form which acknowledges possible fading caused by state fair display lighting.

8. Members are encouraged, but not required, to participate in the Fashion Revue.
Division: Decorate Your Duds

*Applied – Decoration is attached by gluing, fusing, or painting. Examples include jewels, puff paints, appliqués, tie-dye etc.

*Stitched – Decoration is attached with hand or machine stitching. Examples include satin stitched appliqués, embroidery, beading, knitting, crocheting (by self or others).

*Combination – Both techniques (as described above) on a single project.

Classes:  Jr.(Unit 1)  Int.(Unit 2)  Sr.(Unit 3)
Applied  2901  2902  2903  
Stitched  2904  2905  2906  
Combination 2907  2908  2909

Division: Creative Sewing (Unit 5)

Classes:  Jr.  Int.  Sr.
Costumes  2910  2911  2912  
All Others  2913  2914  2915

Division: Create Your Own (Unit 7)

Classes:  Int.  Sr.
Unit 7 2916  2917

Division: Buymanship (Unit 8)

Classes:  Jr.  Int.  Sr.
Buymanship 2918  2919

Department AFR

Division: Fashion Revue

Project Exhibit Rules

1. Entries must be made by deadline on the Fashion Revue entry form available from Extension Office.
2. Participants will be judged on posture, poise, grooming, attitude, and how the outfit looks on the model. Judges will evaluate color, style, and fit of the outfit, as well as accessories.
3. Participants will enter based on their 4-H age as of Jan. 1.
4. All participants will be ranked in each of the age classifications and awarded blue, red, or white ribbons.
5. Two senior members are eligible for State Fair competition.

Classes  Jr.  Int.  Sr.
Clothing/DYD – Jr.  753  
Clothing/DYD – Int.  754  
Clothing/DYD – Sr. 755  

Awards

Champion Senior Fashion Revue – New Method Cleaners
Cody and Tara Fundus
Quilts-N-Creations
Reserve Champion Senior Fashion Revue – Quilts-N-Creations
Champion Intermediate Fashion Revue – Wells Fargo Advisors
Cody and Tara Fundus
Quilts-N-Creations
Reserve Champion Intermediate Fashion Revue – Quilts-N-Creations
Champion Junior Fashion Revue – Logan County Homemakers
Logan County Extension Office
Quilts-N-Creations
Reserve Champion Junior Fashion Revue – Quilts-N-Creations

Division: Encore Fashions

Project Exhibit Rules

1. Open to 4-H members of all ages. No project is required.
2. Entries must be made by entry deadline on the Fashion Revue entry form available from Extension Office.
3. Only the first 10 entries will be accepted.
4. Participant’s outfits should be suitable for school, sportswear, casual wear, or dress occasions.
5. The outfit being modeled must be your own garment, not borrowed from a store or person.
6. Judging will be on suitability of the clothing to the person, appropriateness for the occasion, fit, and general appearance.

Class:    Cloverbud  Jr.  Int.  Sr.
Encore Fashions (all ages)  756  756  756

Awards

Special Award – Colorado Popcorn Company

Department B
Division: Foods & Nutrition

Project Exhibit Rules

1. Include a 3x5” card containing the recipe used, attached securely to the e-Record. No commercial mixes are to be used.
2. Food items that show signs of mold growth or that need refrigeration would not be safe to eat at the time of judging and will not be accepted.
3. Use white paper plates and/or covered heavy cardboard for display of food exhibits. Enclose complete exhibit in a zip-lock bag. (Plates & pans will not be returned.)
4. Only completed e-Records and canned goods will be returned. A portion of all food exhibits (except food preservation units) will be sold after the judging. Proceeds from the sale are contributed to the Logan County 4-H Foundation.
5. Review fair requirements in “Open Class Pantry Store” for special labeling instructions on the food preservation units.

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
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</thead>
<tbody>
<tr>
<td>Unit 1-Cooking 101</td>
<td>3001</td>
<td>3002</td>
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<tr>
<td>Unit 1-Cooking 101</td>
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<td>Unit 1-Cooking 101</td>
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<td>Unit 2-Cooking 201</td>
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<tr>
<td>Unit 2-Cooking 201</td>
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<td>Unit 3-Cooking 301</td>
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<td>Unit 4-Cooking 401</td>
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<td>Unit 4-Cooking 401</td>
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</table>
Food Preservation:
Unit 40 & 41-Freezing & Drying 3101 3102 3103
Unit 42-Boiling Water Canning 3104 3105 3106
Unit 43-Pressure Canning 3107 3108

Awards
Grand Champion Core Foods (Units 1-15) – Busy Bees Homemaker’s Club
Grand Champion Specialty Foods (Units 21-35) – Chamrocks 4-H Club

Division: 4-H Cake Decorating

Project Exhibit Rules
1. Cake should be placed on a very firm, disposable surface cut parallel to the shape of the cake and no more than 1 ½” on each side from the base of the border (not the cake.) The surface should be covered with a food-safe covering. (Freezer paper is not recommended because it absorbs grease.)
2. Real cakes are required for Units 1-6. Cake forms may be used for Units 7-9.
3. Units 10-12 are for Senior members only.
4. Lower units (1-4) should not use Royal Icing or Roller Fondant as the base frosting. Only edible items may be used to decorate in Units 1-6.
5. All icing using egg whites should be thoroughly cooked.
6. Exhibits requiring an area larger than 2’ x 2’ must be approved by the Extension Agent.
7. Select class number for cupcakes upon arrival.
8. Cakes will not be cut for judging. Cakes will be displayed under the Grandstands.
9. Appropriate transportation containers are required for each cake. Label container with name, county and unit number.

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Unit 1-Edible Deco</td>
<td>2601</td>
<td>2602</td>
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</tr>
<tr>
<td>Unit 2-Single Layer</td>
<td>2604</td>
<td>2605</td>
<td>2606</td>
</tr>
<tr>
<td>Unit 3-Two Layer</td>
<td>2607</td>
<td>2608</td>
<td>2609</td>
</tr>
<tr>
<td>Unit 4-Character Cake</td>
<td>2610</td>
<td>2611</td>
<td>2612</td>
</tr>
<tr>
<td>Unit 5-Themed Cupcakes</td>
<td>2613</td>
<td>2614</td>
<td>2615</td>
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<tr>
<td>Unit 5-Stacked Cupcakes</td>
<td>2616</td>
<td>2617</td>
<td>2618</td>
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<tr>
<td>Unit 5-Character Cupcakes</td>
<td>2619</td>
<td>2620</td>
<td>2621</td>
</tr>
<tr>
<td>Unit 6-Cut-up</td>
<td>2622</td>
<td>2623</td>
<td>2624</td>
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<tr>
<td>Unit 7-Flowers</td>
<td>2625</td>
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<tr>
<td>Unit 8-Fondant</td>
<td>2627</td>
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<tr>
<td>Unit 9-Lily Nail</td>
<td>2629</td>
<td>2630</td>
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<tr>
<td>Unit 10-Teired</td>
<td>2631</td>
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<td>Unit 11-Molds</td>
<td>2632</td>
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<tr>
<td>Unit 12-Create Your Own</td>
<td>2633</td>
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</tbody>
</table>

Awards
Grand Champion –
Champions will receive a prize from Wilton Enterprises, Inc.
Project Exhibit Rules

1. Only the current year’s records should be submitted.
2. The articles may be used before exhibiting but should be clean and in good condition when exhibited.
3. All exhibit items must have the name, age and county of the exhibitor attached. The information should be attached on the back and at the left-hand corner of the article.

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
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<th>Sr.</th>
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</thead>
<tbody>
<tr>
<td>Unit 1</td>
<td>3301</td>
<td>3302</td>
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<td>Unit 3</td>
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<td>Unit 4</td>
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<td>Unit 5</td>
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<tr>
<td>Unit 6</td>
<td>3316</td>
<td>3317</td>
<td>3318</td>
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<tr>
<td>Unit 7 - Design Your Own</td>
<td></td>
<td></td>
<td>3319</td>
</tr>
</tbody>
</table>

Awards

Grand Champion – Dianne Budin

Division: Financial Champions

Project Exhibit Rules

2. A display board illustrating one of the Champion’s Challenge activities from the manual. The standardized display board size of 4 ft. x 3 ft. is to be used for 4-H projects.

<table>
<thead>
<tr>
<th>Classes</th>
<th>Int.</th>
<th>Sr.</th>
</tr>
</thead>
</table>

Division: Consumer Savvy

Project Exhibit Rules

2. A display board illustrating one of the Savvy Challenge activities from the manual. The standardized display board size of 4 ft. x 3 ft. is to be used for 4-H projects.

<table>
<thead>
<tr>
<th>Classes</th>
<th>Int.</th>
<th>Sr.</th>
</tr>
</thead>
</table>

Division: Child Development

Project Exhibit Rules

1. Submit only the current year’s records. Manual and records must be securely fastened in a sturdy binder/or small three-ring notebook. (No binder/notebooks with slider closures are allowed.)
2. Label each piece of the exhibit with the exhibitor’s name, age & county.
3. If the project exhibit contains multiple parts, all pieces of the exhibit must fit in a secure container no larger than 22” x 14” x 9”. An exhibit with multiple parts should
have no more than 10 items. Bring appropriate container to transport labeled with name, county and unit number.

4. The standardized display board size of 4’ x 3’ is to be used for all 4-H projects. All other exhibits should fit within a 2’ x 2’ x 2’ space.

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
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</thead>
<tbody>
<tr>
<td>Arts &amp; Crafts</td>
<td></td>
<td>2701</td>
<td></td>
</tr>
<tr>
<td>Play</td>
<td></td>
<td>2702</td>
<td></td>
</tr>
<tr>
<td>Music &amp; Rhythm</td>
<td></td>
<td>2703</td>
<td></td>
</tr>
<tr>
<td>Stories &amp; Poems</td>
<td></td>
<td>2704</td>
<td></td>
</tr>
<tr>
<td>Snacks</td>
<td></td>
<td>2705</td>
<td></td>
</tr>
<tr>
<td>Guidance &amp; Discipline</td>
<td></td>
<td>2706</td>
<td></td>
</tr>
<tr>
<td>Parties</td>
<td></td>
<td>2707</td>
<td></td>
</tr>
<tr>
<td>Mealtime</td>
<td></td>
<td>2708</td>
<td></td>
</tr>
<tr>
<td>Safety</td>
<td></td>
<td>2709</td>
<td></td>
</tr>
<tr>
<td>Careers</td>
<td></td>
<td>2710</td>
<td></td>
</tr>
</tbody>
</table>

Department CA
HERITAGE ARTS
SCRAPBOOKING
CERAMICS

Division: Heritage Arts

Project Exhibit Rules

1. Articles may be worn or used before exhibiting, but they should be clean and in good condition when exhibited.

2. All exhibits must have the name, age, address, and county of the 4-H member attached. Information must be written on cloth label and attached to each garment/piece. Small (less than 6” x 6”) or delicate items should be mounted on an 8” x 10” foamcore board with label on back of mounting board.

3. Include in the e-Record a band from the skein of any commercial yarn or thread used in the project. This is helpful to the judge in evaluating the project.

4. All exhibits using patterns must have the original pattern or a clear copy securely attached to the record book.

5. All Colorado State Fair silk items or garments will be displayed only with written permission and an acknowledgment of possible fading caused by display lights. If forms are not available or unsigned, the garment will not be displayed.

6. Members are encouraged to select a project that challenges their skills. There are no specific requirements for exhibit items.

7. All workmanship in Heritage Arts projects must be done by the member. All piecing and quilting must be done by the member. All exhibits are limited to those which use fiber or fabrics, with the exception of Ethnic Arts, open option.

8. Members exhibiting wearable garments are encouraged to participate in the Fashion Revue.
Division: Scrapbooking

Project Exhibit Rules

1. Exhibit will consist of a one page layout, a two-page layout, or an album. Member can do one of the choices or all three.
2. All exhibits require a completed e-Record presented in a sturdy binder.
3. Enter using the appropriate class number(s) upon arrival.
4. Note Colorado State Fair technique requirements for each age level.

Classes:

<table>
<thead>
<tr>
<th></th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scrapbooking (one page)</td>
<td>2301</td>
<td>2302</td>
<td>2303</td>
</tr>
<tr>
<td>Scrapbooking (two page layout)</td>
<td>2304</td>
<td>2305</td>
<td>2306</td>
</tr>
<tr>
<td>Scrapbooking (album)</td>
<td>2307</td>
<td>2308</td>
<td>2309</td>
</tr>
<tr>
<td>Scrapbooking (card making)</td>
<td>2310</td>
<td>2311</td>
<td></td>
</tr>
</tbody>
</table>

Awards

Grand Champion – Steve and Shirlene Cramer

Division: Ceramics

Project Exhibit Rules

1. One piece consists of no more that one item with lid (ex. sugar bowl w/lid). More than one piece is considered a set. Pieces in a set must be related.
2. All work must be done by the member, including the cleaning of greenware or soft bisque used in the Porcelain Doll Unit. A member repeating any unit must explain new skills learned.
3. Exhibit pieces must all have techniques from the unit in which they are exhibited. Only the technique for the enrolled unit will be judged if other techniques are present.
4. All ceramic pieces must be free for close inspection by the judge. If not, the piece/pieces will be disqualified.
5. Completed e-Record must be entered with the exhibit piece.
6. For examples of technique sheets, go to [www.colorado4h.org](http://www.colorado4h.org) under Project Resources/Record Books.

Classes:

<table>
<thead>
<tr>
<th></th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
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</thead>
<tbody>
<tr>
<td>Unit 1-Glazes</td>
<td>1701</td>
<td>1702</td>
<td>1703</td>
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<tr>
<td>Unit 1-Bisque Option</td>
<td>1704</td>
<td>1705</td>
<td>1706</td>
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<tr>
<td>Unit 2- Underglazes</td>
<td>1707</td>
<td>1708</td>
<td>1709</td>
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<tr>
<td>Unit 2-Bisque Option</td>
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<td>1712</td>
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<tr>
<td>Unit 3- Overglazes</td>
<td>1713</td>
<td>1714</td>
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<tr>
<td>Unit 4- Unfired finishes</td>
<td>1716</td>
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<tr>
<td>Unit 4-Bisque Option</td>
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<td>1720</td>
<td>1721</td>
</tr>
<tr>
<td>Unit 5- Porcelain Dolls</td>
<td>1722</td>
<td>1723</td>
<td>1724</td>
</tr>
<tr>
<td>Unit 6- Hand Constructed in Stoneware</td>
<td>1725</td>
<td>1726</td>
<td>1727</td>
</tr>
</tbody>
</table>

Awards

Grand Champion – Don & Marlene Masin
Department D
Division: 4-H General
Judges:

Project Exhibit Rules

1. This department will be judged on the Danish system. All exhibits will be placed in blue, red or white award groups.
2. Grand Champion trophies and Reserve Grand Champion ribbons will be awarded where merit exists. Projects with less than 6 members may not have a trophy.
3. All blue ribbons in a class will be eligible for champion. The top two placings will be designated as Champion and Reserve Champion. If there is only one blue ribbon, it will automatically be awarded Champion.
4. When a Grand Champion is selected, Reserve Champion from that unit will be eligible for consideration as Reserve Grand Champion.
5. The interview will be limited to the judge, 4-H member and one silent observer.
6. Exhibitors must be enrolled in the unit of club work in which they exhibit. Exhibitors enrolled in more than one unit of a project must exhibit in the most advanced unit. (Exceptions are advanced leather craft and gardening projects.)
7. All General 4-H Projects will be interview judged, except dog.
8. To be eligible for championship, the exhibitor must participate in interview judging.
9. Record books may be in ink, pencil, or computer generated.
10. Displays for county projects exceeding 4 ft. x 3 ft. must have prior approval of the Extension Agent. State projects cannot exceed the state requirements.
11. Each project area will receive a Grand Champion and Reserve Grand Champion Ribbon where merit exists, including projects with only one champion.
12. The top five placing blue ribbon projects for each class will receive ribbons &/or cash awards as follows:

   First = $5(Champion) Second = $4(Res. Champ.) Third = $3 Fourth = $2 Fifth = $1
   Cash Awards: Blue = $3 Red = $2 White = $1

   Division: Animal Science
   Vet Science

   Classes                  Jr.     Int.     Sr.
   Unit 1 – Airedales to Zebras    101     102     103
   Unit 2 – All Systems Go       104     105     106
   Unit 3 – Cutting Edge         107     108     109

   Horseless Horse

   Classes                  Jr.     Int.     Sr.
   Unit 1                      201     202     203
   Unit 2                      204     205     206
   Unit 3                      207     208     209
   Unit 4                      210     211     212

   Division: Biological Science
   Gardening

   Classes                  Jr.     Int.     Sr.
   Unit 1 – See Them Sprout  401     402     403
   Unit 2 – Let’s Get Growing 404     405     406
   Unit 3 – Take Your Pick   407     408     409
   Unit 4 – Growing Profits  410

   Awards
   Grand Champion-Centennial Soil Conservation
### Division: Mechanical Sciences

#### Bicycles

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Unit 1 – Bicycling for Fun</td>
<td>501</td>
<td>502</td>
<td>503</td>
</tr>
<tr>
<td>Unit 2 – Wheels in Motion</td>
<td>504</td>
<td>505</td>
<td>506</td>
</tr>
<tr>
<td>Unit 3 – Bicycle Self Determined</td>
<td>507</td>
<td>508</td>
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#### Computers

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<tbody>
<tr>
<td>Newbie Know-How</td>
<td>601</td>
<td>602</td>
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<tr>
<td>Stand-Alone</td>
<td>604</td>
<td>605</td>
<td>606</td>
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<tr>
<td>Inside The Box</td>
<td>607</td>
<td>608</td>
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<tr>
<td>Stand-Alone</td>
<td>610</td>
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<td>Peer To Peer</td>
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<td>Computer Science</td>
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<td>Stand-Alone</td>
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<td>621</td>
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<tr>
<td>21st Century</td>
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<td>624</td>
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<tr>
<td>Stand-Alone</td>
<td>625</td>
<td>626</td>
<td></td>
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<tr>
<td>Teens Teaching Tech</td>
<td>627</td>
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<tr>
<td>Stand-Alone</td>
<td>628</td>
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#### Electric

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<tbody>
<tr>
<td>Unit 1 – Magic of Electricity</td>
<td>701</td>
<td>702</td>
<td>703</td>
</tr>
<tr>
<td>Unit 2 – Investigating Electricity</td>
<td>704</td>
<td>705</td>
<td>706</td>
</tr>
<tr>
<td>Unit 3 – Wired for Power</td>
<td>707</td>
<td>708</td>
<td>709</td>
</tr>
<tr>
<td>Unit 4 – Entering Electronics</td>
<td></td>
<td></td>
<td>710</td>
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</table>

#### Geospatial

<table>
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<th>Classes</th>
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<tbody>
<tr>
<td>Level 1 – Setting Out</td>
<td>801</td>
<td>802</td>
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<tr>
<td>Level 2 – On the Trail</td>
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<tr>
<td>Level 3 – Reaching Destination</td>
<td>807</td>
<td>808</td>
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<tr>
<td>Group Project</td>
<td>810</td>
<td>811</td>
<td>812</td>
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</table>

#### Model Rocketry

<table>
<thead>
<tr>
<th>Classes</th>
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<th>Sr.</th>
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</thead>
<tbody>
<tr>
<td>Unit 1 – Intro</td>
<td>901</td>
<td>902</td>
<td>903</td>
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<tr>
<td>Unit 2 – Basic</td>
<td>904</td>
<td>905</td>
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</tr>
<tr>
<td>Unit 3 – Intermediate</td>
<td>907</td>
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<tr>
<td>Unit 4 – Advanced</td>
<td>910</td>
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<tr>
<td>Unit 6 – Designer</td>
<td>913</td>
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### Awards
Grand Champion – **New Age Electronics**

### Robotics

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
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<tbody>
<tr>
<td>Unit 1 – Give Robotics a Hand</td>
<td>1001</td>
<td>1002</td>
<td>1003</td>
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<tr>
<td>Stand-Alone</td>
<td>1004</td>
<td>1005</td>
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<tr>
<td>Unit 2 – Robots on the Move</td>
<td>1007</td>
<td>1008</td>
<td>1009</td>
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<tr>
<td>Stand-Alone</td>
<td>1010</td>
<td>1011</td>
<td>1012</td>
</tr>
<tr>
<td>Unit 3 – Mechatronics</td>
<td>1013</td>
<td>1014</td>
<td>1015</td>
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<tr>
<td>Stand-Alone</td>
<td>1016</td>
<td>1017</td>
<td>1018</td>
</tr>
<tr>
<td>Unit 4 – Level 1</td>
<td>1019</td>
<td>1020</td>
<td>1021</td>
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<tr>
<td>Unit 5 – Level 2</td>
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<td>1024</td>
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<tr>
<td>Unit 6 – Level 3</td>
<td>1025</td>
<td>1026</td>
<td>1027</td>
</tr>
<tr>
<td>Unit 7 – First Lego League</td>
<td>1028</td>
<td>1029</td>
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</tbody>
</table>

### Awards

Grand Champion - **Sterling Digital Service**

### Small Engines

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Unit 1 – Crank It Up</td>
<td>1101</td>
<td>1102</td>
<td>1103</td>
</tr>
<tr>
<td>Unit 2 – Warm It Up</td>
<td>1104</td>
<td>1105</td>
<td>1106</td>
</tr>
<tr>
<td>Unit 3 – Tune It Up</td>
<td>1107</td>
<td>1108</td>
<td>1109</td>
</tr>
<tr>
<td>Unit 4 – Advanced Engines</td>
<td>1110</td>
<td>1111</td>
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</tbody>
</table>

### Division: Natural Resources

#### Entomology

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
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</thead>
<tbody>
<tr>
<td>Unit 1 – Learn About Insects</td>
<td>1201</td>
<td>1202</td>
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<tr>
<td>Unit 2 – More About Insects</td>
<td>1204</td>
<td>1205</td>
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<tr>
<td>Unit 3 – Habits &amp; Controls</td>
<td>1207</td>
<td>1208</td>
<td>1209</td>
</tr>
<tr>
<td>Unit 4 – Identification</td>
<td>1210</td>
<td>1211</td>
<td>1212</td>
</tr>
<tr>
<td>Unit 5 – Life Stages</td>
<td>1213</td>
<td>1214</td>
<td>1215</td>
</tr>
<tr>
<td>Unit 6 – Exploring w/Insects</td>
<td>1216</td>
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<tr>
<td>Unit 7 – Advanced Exploring</td>
<td>1219</td>
<td>1220</td>
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</table>

#### Forestry

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
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<tbody>
<tr>
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### Outdoor Adventures

<table>
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<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
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</thead>
<tbody>
<tr>
<td>Unit 1 – Hiking Trails</td>
<td>1301</td>
<td>1302</td>
<td>1303</td>
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<tr>
<td>Unit 2 – Camping</td>
<td>1304</td>
<td>1305</td>
<td>1306</td>
</tr>
<tr>
<td>Unit 3 – Backpacking</td>
<td>1307</td>
<td>1308</td>
<td>1309</td>
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<tr>
<td>Classes</td>
<td>Jr.</td>
<td>Int.</td>
<td>Sr.</td>
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</tr>
<tr>
<td>Archery</td>
<td>1401</td>
<td>1402</td>
<td>1403</td>
</tr>
<tr>
<td>Air Rifle</td>
<td>1404</td>
<td>1405</td>
<td>1406</td>
</tr>
<tr>
<td>Shotgun</td>
<td>1407</td>
<td>1408</td>
<td>1409</td>
</tr>
<tr>
<td>.22 Rifle</td>
<td>1410</td>
<td>1411</td>
<td>1412</td>
</tr>
<tr>
<td>.22 Pistol</td>
<td>1413</td>
<td>1414</td>
<td>1415</td>
</tr>
<tr>
<td>Muzzleloading</td>
<td>1416</td>
<td>1417</td>
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<tr>
<td>Air Pistol</td>
<td>1419</td>
<td>1420</td>
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<tr>
<td>Western Heritage</td>
<td>1422</td>
<td>1423</td>
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<tr>
<td>Outdoor Skills</td>
<td>1425</td>
<td>1426</td>
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<tr>
<td>Archery Stand-Alone</td>
<td>1428</td>
<td>1429</td>
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<tr>
<td>Air Rifle Stand-Alone</td>
<td>1431</td>
<td>1432</td>
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<tr>
<td>Shotgun Stand-Alone</td>
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<td>1435</td>
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<td>Air Pistol Stand-Alone</td>
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<tr>
<td>.22 Rifle Stand-Alone</td>
<td>1440</td>
<td>1441</td>
<td>1442</td>
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<tr>
<td>.22 Pistol Stand-Alone</td>
<td>1443</td>
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<tr>
<td>Western Heritage Stand-Alone</td>
<td>1446</td>
<td>1447</td>
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<tr>
<td>Outdoor Skills Stand-Alone</td>
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<tr>
<td>Muzzleloading Stand-Alone</td>
<td>1452</td>
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</table>

**Awards**

Grand Champion – Unique Cameras & Guns

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sportfishing Classes</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Unit 1 – Take the Bait</td>
<td>1501</td>
<td>1502</td>
<td>1503</td>
</tr>
<tr>
<td>Unit 2 – Reel in the Fun</td>
<td>1504</td>
<td>1505</td>
<td>1506</td>
</tr>
<tr>
<td>Unit 3 – Cast Into the Future</td>
<td>1507</td>
<td>1508</td>
<td>1509</td>
</tr>
<tr>
<td>Unit 1- Stand Alone</td>
<td>1510</td>
<td>1511</td>
<td>1512</td>
</tr>
<tr>
<td>Unit 2-Stand Alone</td>
<td>1513</td>
<td>1514</td>
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<tr>
<td>Unit 3-Stand Alone</td>
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</table>

**Wildlife**

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
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</thead>
<tbody>
<tr>
<td>Unit 1 – Worth of Wild Root</td>
<td>1601</td>
<td>1602</td>
<td>1603</td>
</tr>
<tr>
<td>Unit 2 – Living Wild Ecosystem</td>
<td>1604</td>
<td>1605</td>
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<tr>
<td>Unit 3 – Managing in a World</td>
<td>1607</td>
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</table>

Stand-Alone Items

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
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<tbody>
<tr>
<td></td>
<td>1610</td>
<td>1611</td>
<td>1612</td>
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</table>

**Division: Communication, Art & Leisure Sciences**

**Global Citizenship**

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
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</thead>
<tbody>
<tr>
<td>Unit 1 – Study of Another Country</td>
<td>1801</td>
<td>1802</td>
<td>1803</td>
</tr>
<tr>
<td>Unit 2 – Host a Delegate</td>
<td>1804</td>
<td>1805</td>
<td>1806</td>
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<tr>
<td>Unit 3 – Serve as Youth Counselor</td>
<td>1807</td>
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</tbody>
</table>
Leadership Skills

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Unit 1 – Skills Younger Members</td>
<td>1901</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Unit 2 – Skills Older Members</td>
<td>1902</td>
<td>1903</td>
<td></td>
</tr>
<tr>
<td>Unit 3 – Working With Groups</td>
<td>1904</td>
<td>1905</td>
<td></td>
</tr>
<tr>
<td>Unit 4 – Leading Groups</td>
<td>1906</td>
<td>1907</td>
<td></td>
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</tbody>
</table>

Leathercraft

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Unit 1 – Intro &amp; Creative Stamping</td>
<td>2001</td>
<td>2002</td>
<td>2003</td>
</tr>
<tr>
<td>Unit 2 – Beginning Carving</td>
<td>2004</td>
<td>2005</td>
<td>2006</td>
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<tr>
<td>Unit 3 – Intermediate Carving</td>
<td>2007</td>
<td>2008</td>
<td>2009</td>
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<tr>
<td>Unit 4 – Advanced Carving</td>
<td>2010</td>
<td>2011</td>
<td>2012</td>
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<tr>
<td>Unit 5 – Coloring &amp; Shading</td>
<td>2013</td>
<td>2014</td>
<td>2015</td>
</tr>
<tr>
<td>Unit 6 – Pictorial Carving</td>
<td>2016</td>
<td>2017</td>
<td>2018</td>
</tr>
<tr>
<td>Unit 7 – Saddles</td>
<td>2019</td>
<td>2020</td>
<td>2021</td>
</tr>
<tr>
<td>Unit 8 – Advanced Stamping</td>
<td>2022</td>
<td>2023</td>
<td>2024</td>
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<tr>
<td>Unit 9 – Braiding/Untooled</td>
<td>2025</td>
<td>2026</td>
<td>2027</td>
</tr>
<tr>
<td>Unit 10 – Sewing Leather</td>
<td>2028</td>
<td>2029</td>
<td>2030</td>
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Awards

Grand Champion – **Steve & Shirlene Cramer**

Photography

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
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</thead>
<tbody>
<tr>
<td>Unit 1-Focus on Photography</td>
<td>2101</td>
<td>2102</td>
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<tr>
<td>Unit 2-Controlling the Image</td>
<td>2104</td>
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<td>2106</td>
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<tr>
<td>Unit 3 – Mastering Photography</td>
<td>2107</td>
<td>2108</td>
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<tr>
<td>Unit 4 – Lightening Photography</td>
<td>2110</td>
<td>2111</td>
<td>2112</td>
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<tr>
<td>Unit 6 – Advanced Photography</td>
<td>2113</td>
<td>2114</td>
<td>2115</td>
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<tr>
<td>Filmmaking-Animation</td>
<td>2201</td>
<td>2202</td>
<td>2203</td>
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<tr>
<td>Filmmaking-Narrative</td>
<td>2204</td>
<td>2205</td>
<td>2206</td>
</tr>
<tr>
<td>Filmmaking-Documentary</td>
<td>2207</td>
<td>2208</td>
<td>2209</td>
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<tr>
<td>Filmmaking-Promotional</td>
<td>2210</td>
<td>2211</td>
<td>2212</td>
</tr>
<tr>
<td>Filmmaking-Voice of 4-H History</td>
<td>2213</td>
<td>2214</td>
<td>2215</td>
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</table>

**Best Photo Contest**

389 390 391

Awards

Grand Champion – **Area Wide Realty**

Woodworking

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
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</thead>
<tbody>
<tr>
<td>Unit 1 – Measuring Up</td>
<td>2401</td>
<td>2402</td>
<td>2403</td>
</tr>
<tr>
<td>Unit 2 – Making the Cut</td>
<td>2404</td>
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Awards

Grand Champion – **Mead Lumber Co.**

**Visual Arts**

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
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</thead>
<tbody>
<tr>
<td>Painting &amp; Printing</td>
<td>2501</td>
<td>2502</td>
<td>2503</td>
</tr>
<tr>
<td>Graphic Designs</td>
<td>2504</td>
<td>2505</td>
<td>2506</td>
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<tr>
<td>Sketch Crossroads</td>
<td>2507</td>
<td>2508</td>
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**Awards**

Grand Champion - **Vandenbark Realty**

**GENERAL COUNTY PROJECTS**

(There are no state fair exhibits for these county projects)

**Geology**

<table>
<thead>
<tr>
<th>Classes</th>
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<tbody>
<tr>
<td>2011 – Geology 1</td>
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<tr>
<td>2012 – Geology 2</td>
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<tr>
<td>2013 – Geology 3</td>
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<td>2014 – Geology 4</td>
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**Teen Leadership**

<table>
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<tr>
<th>Classes</th>
<th>Jr.</th>
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<tbody>
<tr>
<td>Junior Leadership</td>
<td>2020</td>
<td>2021</td>
<td>2022</td>
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**Self Determined**

<table>
<thead>
<tr>
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<th>Jr.</th>
<th>Int.</th>
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<tbody>
<tr>
<td>Self Determined</td>
<td>2030</td>
<td>2031</td>
<td>2032</td>
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**Welding**

<table>
<thead>
<tr>
<th>Classes</th>
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<tbody>
<tr>
<td>2040 – Welding 1 –Beginning</td>
<td></td>
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<tr>
<td>2041 – Welding 2 – Intermediate</td>
<td></td>
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<tr>
<td>2042 – Welding 3 – Advanced, Self Determined</td>
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**Crops**

<table>
<thead>
<tr>
<th>Classes</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>2050 – Crops</td>
<td></td>
</tr>
</tbody>
</table>

**Department DG**

**DOG TRAINING**

**Project Exhibit Rules**

1. The 4-H dog show will be judged Friday, August 11, starting at 8:00 am.
2. 4-H members will turn in their project record books by July 14.
3. AKC rules & regulations will be used as guidelines.
4. Exhibit space is not available on the fairgrounds. Dogs must leave the fairgrounds immediately following the Dog Show.
5. Proof of rabies vaccination must be in record books when turned in.
6. Dogs must be on a leash or otherwise confined at all times, except when in ring.
7. Each owner/handler is liable and responsible for dog’s behavior. Any dog that attempts to attack any person or dog may be disqualified and must be removed from the grounds immediately. At the discretion of the County 4-H Agent or State 4-H office a dog may be removed from the 4-H project.
8. Each owner/handler is responsible for picking up after his/her dog.
9. Exhibitors will be held responsible for keeping premises clean and must keep dogs under control.
10. No female dogs in season are allowed to show.
11. Dogs not entered in competition are not permitted on the grounds.
12. Any abuse of dogs on the grounds or in the ring will result in disqualification.
13. Any dog with a contagious, communicable or infectious disease or condition, in the judgment of show management, cannot be shown and must be removed from grounds immediately.
14. The judge has the right to excuse any dog considered lame or at risk when participating in an event.
15. The 4-H Dog Show is limited to 4-H members enrolled in the 4-H dog project.
16. Any negative behavior on the part of any exhibitor and/or families/leaders directed toward any show official or judge will result in disqualification and forfeiting of any award.
17. Ages are Junior (8-10 years) Intermediate (11-13 years) and Senior (14+ years.)

Premiums:   First = $5  Second = $4    Third = $3 Fourth = $2     Fifth = $1

Record Book Premiums:  Blue = $3      Red = $2 White = $1

Division: Dog Showmanship
(Judged before obedience class)

Project Exhibit Rules
1. Junior, intermediate, and senior NOVICE is for 1st year members only.
2. Junior, intermediate, and senior OPEN is for 2nd year and above.
3. Ages are Junior (8-10 years), Intermediate (11-13 years) and Senior (14+ years.)

Classes
546 – Jr. Novice
548 – Int. Novice
550 – Sr. Novice

Division: 4-H Dog Obedience

Classes
Sub-novice Division:
530 – Sub-novice A – On leash – First year members only. All exercises in this class performed on leash; 6 ft. lead required.
531 – Sub-novice B – Second year members only. Must use same dog as used the previous year in Sub-novice A.
532 – Sub-novice C (1st year) – For experienced handlers with a new dog.
533 – Sub-novice C (2nd year)

Novice Division:
534 – Novice A – Members need no prior experience in Novice Dog Training.
535 – Novice B – This class is for those handlers not receiving a qualifying score in Novice A the previous year.
536 – Veterans Class – This class is for dogs that have obtained a qualifying score in a Novice class and are at least 7 years of age on the date of show.

Advanced Division:
537 – Graduate Novice A – Members need no prior experience in Grad-Novice A.
538 – Graduate Novice B – This class is open to experienced members in second year or above of Grad Novice training.
All exercises in these classes are conducted according to the latest AKC regulations, except AKC registration of the dog is not required.

Awards

Grand Champion – Veterinary Medical Clinic

**Division: 4-H Dog Rally**

**Classes**

- 554 – Rally Novice A
- 555 – Rally Novice B
- 556 – Rally Advanced A
- 557 – Rally Advanced B
- 558 – Rally Excellent A
- 559 – Rally Excellent B

**Division: 4-H Dog Record Book**

*(Judged by the Danish System)*

**Classes**

- 975 – Junior Division
- 976 – Intermediate Division
- 977 – Senior Division

Blue = 85 or more points and a qualifying score
Red = 70-84 points and higher non-qualifying scores
White = 69 or fewer points

Champion selected by totaling obedience, showmanship and record book scores. Any ties, in any division, will be broken by the record book score.

**Department W**

**Division: Agricultural Mechanics**

*Judge: Jeff Plumb*

**Project Rules**

**Entries: Thursday, August 10, 2017  Judging: 10:00am**

1. Entries must be bona fide FFA or vocational agriculture projects built in the school year 2016-2017.

**Classes:**

1 – Trailers, 2 and 4 wheels
2 – Farm equipment (designed to conserve labor and increase farming efficiency)
3 – Livestock handling equipment
4 – Large wood construction
5 – Small wood construction
6 – Large metal construction
7 – Small metal construction
8 – Reconditioned equipment
9 – Welding samples of Flat, Butt, Lap, and “T” displayed on a 12”x18” piece of peg board
10 – A display board showing examples of various shop skills
11 – Chipping Hammers
12 – Tool Boxes
13 – Overall Chapter Exhibit (consists of 4 projects); Limit of one entry per class – designated before judging
Awards

Grand Champion Ag Mechanics – Matheson-Linweld
Grand Champion Vocational Ag Chapter Exhibit-21st Century Equipment

4-H & FFA
LIVESTOCK
PROJECTS
Fair Board Youth Livestock Rules
Includes projects in Horse, Rabbit, Poultry, Market/Breeding Beef, Market Sheep, Market Goat, Market Swine

ALL LIVESTOCK CLASSES WILL BE JUDGED ON THE AMERICAN SYSTEM
Ribbons will be awarded to 1st-10th place

Premiums will be paid to the top 5 in each class, including showmanship as follows:
FIRST - $5.00  SECOND - $4.00  THIRD - $3.00
FOURTH - $2.00  FIFTH - $1.00

1. Read General Rules for ALL 4-H/FFA Exhibitors (Pg. 16)
2. Prior entry is required on or before July 14, in all livestock departments. **No late entries will be accepted.**
3. All livestock project animals must be owned and in the continuous care of the 4-H/FFA member who is exhibiting the animal. All livestock members must complete the Primary Care form for each project species they are enrolled in. These forms will be kept on file in the Extension Office.
4. There must be eight members enrolled in a livestock project. A new class will only be added if there are eight members to enroll. A class will not be continued if there are less than eight members enrolled in the project.
5. All livestock market beef, sheep, and goats must be weighed in and identified with an ear tag at the species specific weigh-in dates (Beef – February 4, 2017; Sheep & Goat – April 29, 2017). Weigh-in and/or tagging day is considered ownership day for all market beef, sheep and goats. **These are the only weigh dates. No exceptions. Animals not weighed in on the appropriate date will not be eligible to participate in the Logan County Fair Livestock show or sell at the Livestock sale.**
6. No underweight animals will be allowed to go on the trucks, with the exception of catch-it animals.
7. **ALL swine must be identified by April 28, 2017. All market poultry must be ID’d by June 20, 2017. All market rabbits must be ID’d by July 1, 2017. Rabbits must have permanent tattoos and poultry must have leg bands by the entry deadline.**
8. In the instance that your animal loses its ear tag: Notify the Extension Office immediately so we have documentation and bring the tag in to the Extension Office. If we do not have documentation of the lost tag you will not be able to show that animal at the fair.

9. The ownership deadline for all breeding livestock exhibits will be May 1 of the current year. Nomination of all breeding animals is required to the Extension Office by May 1 of each year to be eligible to show at fair. Exhibitors must have proof of ownership with them at the fair, to show superintendents upon request.

10. The ownership date for Horse projects will be May 1 of the current year. ID sheets must be completed in 4-H Online by May 1st.

11. The ownership date for Meat Poultry projects will be June 20 of the current year. The ownership date for Meat Rabbit projects will be July 1 of the current year.

12. **ALL** market livestock exhibitors, including rabbit and poultry, must:
   a. Sign the Affidavit of Ownership (on entry form)
   b. Read & sign the Wholesome Meat Act statement
   c. Attend Meat Quality Assurance Program and become certified at least 60 days prior to the Logan County Fair.

13. **Premise Registrations are required for ALL market animals to show at the Logan County Fair.**

14. Beef and Swine must enter through the North Livestock Gate upon entering fairgrounds. Sheep & Goats must enter through the DeSoto Gate upon entering the fairgrounds.

15. **All hogs must be washed and clean before arrival and unloading at the county fair.**

16. All livestock must be inspected by an Accredited Veterinarian and checked in by species superintendent. Swine must be checked on the trailer before they will be allowed to unload at the Logan County Fair. Beef, sheep and goats will be checked after animals are stalled. Exhibitor must be present.
   a. The decision of the fair veterinarians and superintendents regarding any animals suspected of being diseased or otherwise unsound will be final and may not be protested.
   b. Livestock must be free of contagious diseases. All wounds must be healing and free of infection. If a second opinion is needed, two vets plus the fair manager will be present.
   c. All male market animals must be steers, wethers, or barrows.
   d. Any drugs utilized during the raising of the animals must have been approved for the respective animal use and not given within the stated withdrawal time period. Such restrictions and guidelines are on the label of the product.
   e. If an animal carcass should be condemned upon slaughter because of illegal residues found in the meat or other organs, the member who sold the animal will not receive payment for the animal.
   f. The Logan County Fair reserves the right to randomly test for illegal or unapproved drugs in all livestock entries, class winners, top placers, or Champion animals. If a violation is discovered, the exhibitor will forfeit any and all prizes and awards won, may forfeit the right to show or participate at future fairs, and may be prosecuted under Colorado law.
   g. The Logan County Fair will make every effort possible to ensure that livestock entered are healthy and free of contagious diseases. The Logan County Fair does not accept responsibility for diseased animals not found and does not warrant its health inspection. It is the recommendation of the Extension Office that any animals not sold at the fair be quarantined from other animals for at least three weeks.

17. **In all classes the Judge’s decision is Final.**

18. No one will be allowed to enter the show ring after judging has started.

19. Any animal deemed unsound by the superintendents on show day will not be allowed to show.

20. An exhibitor must show their own animal in showmanship.

21. Only six market animals in each species per exhibitor may be pre-entered.

22. Unmanageable stock will be removed from the fairgrounds at the discretion of the superintendents.

23. Consignment of livestock animals to the Junior Livestock sale will be accepted any time prior to the sale consignment deadline at 2:00 pm Friday,
August 11th. Any market animal not consigned by this deadline will not be sold at the Junior livestock Sale. No exceptions.

24. All livestock stalls will be assigned by the superintendents. 4-H Clubs or FFA advisors will be responsible for requesting the appropriate number of stalls/pens on or before July 14.

25. The Logan County Fair is not responsible for furnishing bedding. All livestock exhibits are to be bedded in shavings. NO STRAW WILL BE ALLOWED IN ANY BARN.

26. Exhibitors must feed, water, bed and otherwise care for their entries during the fair. Exhibitors are expected to keep exhibit buildings clean and attractive. Stalls must be cleaned and swept by 8:00 am daily. Waterers/water buckets must be SECURED on far side of pen or removed after watering. Failure to do so may result in $10 per offense fine taken from premium money and/or sale check. After three offenses the exhibitor will not be allowed to sell and will not be allowed to show that species the following year.

27. All stalls must be cleaned by exhibitors completely after all animals are removed. Stalls should not be cleaned out until animals are loaded on trucks.

28. Any exhibitor with two animals in a specific class may have assistance from another Logan County 4-H or FFA member.

29. Only the 4-H/FFA member and/or his/her parents will be allowed in the stall or pen with animals.

30. The use of professional fitters at the Logan County Fair is expressly prohibited. It is expected that all 4-H/FFA members showing animals contribute a minimum of 50% to the full job of every animal they show to allow for educational opportunities and learning of technique as the owner responsible for the animal being shown. In the case a member is unable to contribute the full fit job because of inexperience, or conflicting classes, they may be assisted and taught by an immediate family (father, mother, stepfather/mother, sister, brother, grandparents or legal guardian-this does NOT include hired family employees, breeders, or breeder employees) or a fellow 4-H/FFA member, so long as the member reaches the 50% minimum contribution on each animal. Guy McEndaffer will be responsible for monitoring for professional fitters on show day. If a member is found in violation, appropriate action will be taken by Mr. McEndaffer, the superintendents, and/or fair board which could include any appropriate consequence up to expulsion from the county fair or forfeiture of sale privileges and premium monies.

31. Personal attire for showing Livestock:
   a. No head gear – including caps and cowboy hats
   b. Dress shirt with collar – no logo shirts, t-shirts, low-cut tops, or tank tops will be allowed
   c. Common sense on choice of pants to be worn during the show – no shorts allowed

32. No tack will be allowed on the fairgrounds until 12:00 pm, Sunday, August 6th.

33. Livestock barns will be open for the stalling of beef, sheep, swine & goats on Monday, August 7th from noon to 6:00 pm. No livestock will be allowed to enter after 6:00 pm August, 7th.

34. Rabbit and Poultry barns will be open for cooping of market animals on Tuesday, August 8th from 7:00-9:00 am.

35. The scale will be available for use August 7, from 4:00 to 6:00 pm for open weighing. No official weight tickets will be given at this time.

36. Market animals will be weighed in Tuesday, August 8th. Swine will begin at 6:30 am followed by sheep, goats, beef and then poultry. Animals will only be weighed ONE time.

37. Any animals failing to meet the sale weight requirements may be taken home between 2:00 pm and 4:00 pm, Tuesday, August 8, or may be shown in the over or underweight classes.

38. ALL LIVESTOCK SHOWN SHOULD BE TREATED HUMANELY. Inappropriate acts will be reviewed by a committee of the superintendents. Disciplinary action will be determined by the committee.
39. The following are termed Unethical Practices: Doctoring, doping, injecting show animals for body “fill-ins” or the alteration, changing, defacing or any modification of the markings of show animals and the anatomical structure of an animal, the removal, alteration, changing or purposely damaging ear tags; any type of injection where oils, glycerin or like substances are used for body “fill-in”, external applications of such things as liniments and blistering agents that would cause an edematos condition; use of ice packs or other refrigerants to alter the quality of finish of an animal. Wet towels may be used. Any exhibitor found guilty of any of the above listed unethical practices, or any other practice deemed unethical by the management will forfeit all premium monies and sale money, if any over packer’s bid.

40. Drenching for hydration purposes only will be allowed using drench guns which allow the animal to swallow. The use of tubes or stomach pumps is strictly prohibited.

41. Exhibitors may give their animal’s electrolytes or calf calm, provided their use has been declared to and documented by the species superintendent. They must be given in the original package that is clearly labeled by the manufacturer with what the substance is so there are no questions as to what is being given to the animal. Any other substance or medication must be administered by an accredited veterinarian who deems its use necessary.

42. It is the responsibility of every member to ensure that proper care is taken of their animal according to acceptable methods of good animal husbandry as set forth by Colorado State University Cooperative Extension and the Colorado Department of Agriculture. A healthy animal requires sufficient food, water, shelter, and correct health care. Cruel and inhumane training methods are not appropriate.

43. Market lamb & goat exhibitors may use meshed or plastic muzzles. The style must allow the animals to drink water.

44. No training collars will be allowed on goats, show collars only.

45. Only water will be allowed on hogs. No oil or oil-based products allowed.

46. No generators will be allowed. Sufficient electricity will be available.

47. All fans must be totally enclosed.

48. All livestock exhibits, except those sold, have the option of being released upon completion of the beef show until 4:00 pm, Friday, August 11. All remaining non-sale livestock shall be released Sunday, August 13.

49. Any removal of livestock must be approved by one of the species superintendents. Approval must be written legibly with reason and time of release and signature of superintendent authorizing the release. Releases must be turned in to the Exhibit Office at the time of release. Any exhibitor removing livestock before completion of the beef show on Friday, August 11 may be required to forfeit any premiums, awards, or sale premiums and may be subject to further penalty.

50. Blocking chutes must be located in the area adjacent to where beef cattle are stalled. Under no circumstances will blocking chutes be allowed south of the west or east wings of the main livestock pavilion.

51. Beef animals must be in the barns from 6:00 am-10:00 pm on Friday and Saturday.

52. No tying or feeding any livestock on the west fence of fairgrounds.

53. No feeding livestock on the wash rack, this includes all pens in the swine wash rack area.

54. Clubs are responsible for keeping the alleyway in front of their section of pens clean at all times for the benefit of the public and other fair attendees.

Department F
BEEF CATTLE
Division: Market Beef

Show Order: (Times are approximations)
8:00 am  Ed & Hazel Korrey Memorial Bucket Calf Show
8:30 am  Breeding Beef Show
9:00 am  Supreme Merit Heifer
9:30 am  Showmanship
10:30 am  Market Beef Show

Project Rules
1. Market beef must be less than two years of age. If age is disputed, the calf will be mouthed.
2. Any market cattle not reaching minimum sale weight (1150 lb steers, 1050 lb heifers) will be shown in a feeder class, not eligible for sale. The maximum weight for all market beef is 1550 lbs.

3. All steers will be shown by weight classes. Final show classification will be determined by superintendents after all entries are weighed. Class breakdown will be posted Thursday morning.

4. The official rate of gain starting weight will be spring weigh-in weight. The final weight will be the official show and sale weight. Market beef must meet the minimum sale weight requirements and be shown to qualify for rate of gain awards.

5. Market beef will be sold on the grid, thus each carcass will take the premiums or discounts awarded to that carcass.

6. **NO COLORING OF BEEF CATTLE ALLOWED ABOVE THE FLANKS.**

Classes:
1. Market Heifers (1050 lbs to 1550 lbs)
2. Feeder Heifer (less than 1050 lbs—not eligible for champion or sale)
3. Overweight Heifers (more than 1550 lbs—not eligible for champion or sale)
4. Lightweight – 1150-1250 lbs
5. Mediumweight – 1251-1400 lbs
6. Heavyweight – 1401 lbs -1550 lbs
7. Feeder – (Less than 1150 lbs not eligible for champion or sale)
8. Overweight—(More than 1550 lbs not eligible for champion or sale)
9. Rate of Gain
10. Market Beef Carcass
11. Supreme Market Beef

Awards

- **Grand Champion** – Julie Lebsack Carlson Memorial
- **Wells Fargo Bank**
- **Pilkington Financial Services**

- **Reserve Grand Champion** – John Knaub Memorial/Sterling FFA

- **Champion Market Heifer** – Chaney-Reager Funeral Home
- **Champion Lightweight Steer** – Premier Farm Credit
- **Champion Medium weight Steer** – Wickham Tractor Co.
- **Champion Medium Heavyweight Steer** – Proctor Peppers 4-H Club
- **Champion Heavyweight Steer** – Howard & Mike Hettinger
- **Champion Rate of Gain** – Sam & Julie Sonnenberg
- **Champion Market Beef Carcass** – Chaney-Reager Funeral Home
- **Supreme Champion Market Beef** – Wells Fargo Bank
- **Champion Rate of Gain** – Sam and Julie Sonnenberg

Division: Breeding Beef

**Project Rules**

1. Open to purebred or commercial females and bulls.

2. Indicate breed at time of entry.

3. If adequate breed entries are made, a separate breed class will be set up. Otherwise, breeding cattle will show in one of the following classes: English breeds, Exotic breeds, other breeds, and crossbred.

4. Entries will be classified according to age as follows:
   a. Junior Calves – calved after January 1, 2017
   b. Senior Calves – calved September 1 – December 31, 2016
   c. Junior Yearlings – calved between May 1 and August 31, 2016
   d. Senior Yearlings – calved between January 1 and April 30, 2016
   e. Cow-Calf Pair—both halter broke

5. Superintendents reserve the right to combine breeds as necessary.

Classes:
12. Junior and Senior Bull Calf
13. Senior Yearling Bull Calf
14. Junior Yearling Bull Calf
15. Senior Heifer Calf
16. Junior Heifer Calf
17. Senior Yearling Heifer
18. Junior Yearling Heifer
19. Cow-Calf Pair

103. Supreme Heifer Phase 1
Project Rules

1. Market lambs must weigh between 110 and 160 pounds.
2. Classes will be determined by weight. Superintendents will decide class breaks depending on number of entries.
3. At the discretion of superintendents, market lamb entries may be mouthed at weigh-in and must have lamb teeth to be eligible to compete.
4. Male animals having one or both testicles contained in the body cavity are not eligible to show in market classes.
5. Sheep must be slick shorn to the skin above the knee and hock joints prior to fair check-in.
6. The official rate of gain starting weight will be spring weigh-in weight. The final weight will be the official show and sale weight. Market lambs must meet the minimum show and sale requirements and be shown to qualify for rate of gain awards.
7. The USDA's Scrapie Eradication Program will be enforced at the Logan County Fair.
8. No coloring of lambs allowed above the flanks.
9. Products containing oils or dyes are not permitted for use.

Classes:
20 – Lightweight (110 – 122 lbs)
21 – Middleweight (123 – 135 lbs)
22 – Middle Heavyweight (136 – 147 lbs)
23 – Heavyweight (148 – 160 lbs)
24 – Feeder Lamb (less than 110lbs-not eligible for champion or sale)
25 – Overweight (161 and over-not eligible for champion or sale)
26 – Rate of Gain
200 – Junior Showmanship
201 – Int. Showmanship
202 – Senior Showmanship

Awards

Grand Champion – Gene and Linda Meisner, The Hill Family
Reserve Grand Champion – Justin Fundus Memorial
Champion Lightweight – Meisner Show Feeds
Champion Middleweight – Plateau Pioneers 4-H Club
Champion Middle Heavyweight – Sterling Federal Credit Union
Champion Heavyweight – Bow-Wow Barn
Champion Rate of Gain – Ag Teck Repair
Champion Lamb Carcass – Colby and Karrie Walker

Division: Catch-It Lamb

Project Rules

1. Open only to members enrolled in the catch-it program for the current year.
2. Catch-It is a terminal market program. Animals cannot be used for breeding purposes.

Class: Catch-It 27

Awards

Champion Catch-It Lamb – Mike & Tammy Meisner
Albert and Carrie Hirschfeld

Department H
GOATS
Division: Market Goat
Project Rules

1. Market goats must weigh between 55 and 110 pounds.
2. Classes will be determined by weight. Superintendents will decide class breaks depending on number of entries.
3. Meat goats must have their milk teeth in normal positions. Superintendents reserve the right to mouth meat goats. Any meat goat having lost one or both milk teeth will be disqualified.
4. Both whether and doe goats will be eligible for entry as market goats.
5. Goats must be slick shorn to the skin above the knee and hock joints, excluding the tail switch prior to fair check-in.
6. No paint, powder or any artificial coloring may be used.
7. Exhibitors are required to have horns tipped blunt, with tip no smaller than dime-size, or dehorned on all goats prior to fair check-in.
8. Exhibitors will be allowed to use halters or collars in the show ring.
9. The USDA’s Scrapie Eradication Program will be enforced at the Logan County Fair.
10. The official rate of gain starting weight will be spring weigh-in weight. The final weight will be the official show and sale weight. Market goats must meet the minimum show and sale requirements and be shown to qualify for rate of gain awards.
11. Products containing oils or dyes are not permitted for use.
12. Absolutely no training collars will be allowed, show collars only.

Classes:

30 – Lightweight (55 – 68 lbs)
31 – Middleweight (69-85 lbs)
32 – Middle Heavyweight (86-98 lbs)
33 – Heavyweight (99 – 110 lbs)
34 – Feeder Goats(less than 55 lbs-not eligible for champion or sale)
35 – Overweight (111lbs and over-not eligible for champion or sale)
36 – Rate of Gain
300 – Junior Showmanship
301 – Int. Showmanship
302 – Senior Showmanship

Awards

Grand Champion – Sherman and Jodi Mauck, CHS
Reserve Grand Champion – Dr. Lloyd Rieke Memorial
Champion Lightweight – Marick’s Waste Disposal
Champion Middleweight – CHS
Champion Middle Heavyweight – New Method Cleaners
Champion Heavyweight – Trinidad Benham Corp
Champion Rate of Gain – Plateau Pioneers 4-H Club
Champion Goat Carcass – Lambert Farms

Division: Catch-It Goat

Project Rules

1. Open only to members enrolled in the catch-it program for the current year.
2. Catch-It is a terminal market program. Animals cannot be used for breeding purposes.

Class: Catch-It 37

Awards

Champion Catch-It Goat – Trinidad Benham Corp, Morrison Chiropractic

Department I

SWINE

Division: Market Swine

Project Rules

1. To be eligible to show, all market swine must have been identified prior to or on April 28, 2017. All hogs must have ear notches.
2. Market swine classes will be determined by weight.
3. Market swine must weigh between 230 and 290 pounds.
4. Do not feed hogs or washout feed pans in pens by wash rack. Feed should be dumped in bunker.
5. Exhibitors must close all gates when moving hogs.
6. Only water is allowed on hogs. Oils, oil based products or dyes are not permitted for use.
7. Hogs must be washed and clean prior to arrival and unloading at fair.

Classes:
40 – Lightweight (230 – 244 lbs)
41 – Middleweight (245 – 259 lbs)
42 – Medium Heavyweight (260 – 274 lbs)
43 – Heavyweight (275 – 290 lbs)
44 – Feeder Pig (less than 230lbs-not eligible for champion or sale)
45 – Overweight (291 and over-not eligible for champion or sale)
46 – Rate of Gain
400 – Junior Showmanship
401 – Int. Showmanship
402 – Senior Showmanship

Awards
Grand Champion – Jerry & Linda Meisner, Flatland Show Pigs
Reserve Grand Champion – Bank of Colorado
Champion Lightweight – The Shinn Family
Champion Middleweight – Proctor Peppers 4-H Club
Champion Medium Heavyweight – Coy & Bernadette Marick
Champion Heavyweight – Jim & Becky Santomaso
Champion Swine Carcass – Jack & Pat McLavey

Division: Catch-It Hog

Project Rules
1. Open only to members enrolled in the catch-it program for the current year.
2. Catch-It is a terminal market program. Animals cannot be used for breeding purposes.

Class: Catch-It 47

Awards
Champion Catch-It Hog – Mark & Lee Ann Lambert, Open Box C Ranch

Department J
HORSE
Division: Junior Horse Show

Project Rules
1. All exhibitors must have passed the 4-H Level 1, Beginning Horse requirements to be eligible to compete.
2. If the horse exhibited is not owned by the exhibitor, or immediate family, a written agreement must be attached to and turned in with the Horse Identification Sheet (due May 1). Records must be kept on each horse exhibited in the 4-H/FFA project record book and submitted to the Extension Office with entries and again for final judging.
3. Prior entry is required on or before July 14. No late entries will be accepted.
4. All exhibitors must show in a showmanship OR a halter class
5. All exhibitors must enter the Written Test class. Test scores will be used for ties breakers and will NOT count towards the overall awards.
6. Horses are restricted to designated areas. This will be enforced by security officials.
7. Superintendents will determine whether an animal is a horse or a pony. Ponies are to be 13 hands 2 inches (54") or under. All ponies will be measured.
8. Possible patterns to be used are shown in the Colorado 4-H Horse Rulebook. Copies of the Rulebook are available at the Extension Office. They may be run at the judge’s discretion.
9. Exhibit space is not available for Junior Horse Show entries, although stalls are available upon request for Monday night. Entries will be released immediately following judging.
10. The superintendent or judge may excuse a member and their horse from a class if they endanger the safety of others.
11. The Colorado 4-H Horse Show Rulebook and the Colorado 4-H Guide for Gymkhana are used as guides for the Junior Horse Show.
12. The use of “thigh straps” or any equipment used to tie the rider to the saddle is strictly prohibited.
13. DRESS CODE: Refer to current Colorado 4-H Horse Rulebook for specifics on each class.

14. ORDER OF EVENTS

**Monday, August 7, 8:30 am**
- Showmanship (Sr., Int., Jr.)
- Halter Classes
- English Equitation
- Western Equitation
- Western Riding
- Reining
- Trail (1:00 – 4:00 pm in North Arena)
- Written test (given during lunch break)

**Tuesday, August 2, 10:00 am**
(Exhibit Center–lower stands)
- Working Cowhorse
- Goat Tying
- Breakaway Roping
- Team Roping
- Barrels
- Flags
- Poles
- Keyhole

**Division: Halter Classes**

Classes:
1. Junior Mares (ages 5 & under)
2. Aged Mares (ages 6 & over)
3. Junior Geldings (ages 5 & under)
4. Aged Geldings (ages 6 & over)

Awards
- Overall Champion Mare – Mitchek Feed & Grain
- Overall Reserve Champion Mare – Lu’s Buffalo Stop
- Overall Champion Gelding – Equitable Savings & Loan Assoc.
- Overall Reserve Champion Gelding – In Memory of Dr. Lon Timpe

**Division: Performance Events**

Project Rules
1. First and second place individuals in showmanship will compete in the Round Robin Showmanship on Friday.

2. All exhibitors must have completed the Colorado Horse Project Advancement Level 1 English to compete in the English Class

3. Individual performance trophies will be awarded on the following basis (superintendent will use written test scores to determine the outcome in the case of a tie):
   a. Scores added for trophies will be on one horse
   b. A maximum of five scores (best 5) will be totaled for an individual’s score.
   c. Ten points for 1st place, down to 1 point for 10th place. (If less than 10 in class, 1st place will receive 1 point for each person in the class then down to 1 point.) Superintendent and show management shall determine scoring for entries that receive no score.

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<th>Classes</th>
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<td>English Equitation</td>
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<tr>
<td>Reining</td>
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</tbody>
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Awards
- Champion Junior Performance Exhibitor – Karen Kester Memorial
- Reserve Champion Junior Exhibitor – Y14 Paint Horses
- Champion Intermediate Performance Exhibitor – Kester Pump Service
- Reserve Champion Intermediate Exhibitor – Allen & Melinda Hutt
- Champion Senior Performance Exhibitor – Mavis C. Peavy Memorial
- Reserve Champion Senior Exhibitor – Napa Auto Parts

**Division: Gymkhana**
Project Rules

1. All exhibitors must have completed the Colorado Horse Project Advancement Level 2 western to compete in gymkhana and Level 2 ranch horse in cattle classes.

2. A certified equestrian helmet with safety harness fastened in place is required in over fences classes and gymkhana events, activities and practice sessions. A “gymkhana” event refers to horseback speed events (timed or untimed) that do not use livestock. This includes, but is not limited to: barrel racing, pole bending, keyhole race, stake race, rescue race, and pony express race.

3. Altering distances may be necessary to make the arena safe.

4. Reruns:
   a. Reruns will be made at the end of the event or at the discretion of show management.
   b. A rerun may be awarded for failure of timing devices or timers, obstruction of the course as determined by the discretion of show management or breakage of arena equipment if it interferes with a run.

5. Ties in the individual events will be run off.

6. During all runs the arena gates should be closed. Contestants MUST enter and leave the arena at a walk or trot.

7. A rider is considered to be mounted if his/her knees are on opposite sides of the backbone of the horse and no part of the rider touches the ground.

8. Disqualifications:
   a. Leaving the course or breaking the pattern
   b. Returning across the start-finish line before finishing the pattern
   c. If the contestant hits the horse with any equipment of the event (i.e. The flag)
   d. If the contestant abuses the horse (including excessive jerking of the reins, excessive or exaggerated use of the spurs, bats, etc.)
   e. If the contestant uses unsportsmanlike conduct in the arena (including profane language, disorderly conduct, or an unmanageable horse)
   f. Immobility or lack of forward progression (exceeding 60 seconds in events that do not require dismounting)
   g. If the contestant enters the arena without a cowboy hat or helmet
   h. Anytime a horse’s mouth is tied, fastened, or bleeding in a class

9. Individual gymkhana awards will be given on the following basis (superintendent will use written test scores to determine the outcome in the case of a tie):
   a. Scores for trophies will be on one horse
   b. A maximum of four scores will be totaled for an individual’s score
   c. Ten points for 1st place, down to 1 point for 10th place. (If less than 10 in class, 1st place will receive 1 point for each person in the class then down to 1 point.) Superintendent and show management will determine scoring in classes where “no time” or “no score” is given.

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</tbody>
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Awards

Champion Junior Gymkhana Exhibitor – Johnson and Assoc.
Reserve Champion Junior Exhibitor – Napa Auto Parts
Champion Intermediate Gymkhana Exhibitor – NJC Young Farmers
Reserve Champion Intermediate Exhibitor – Wells Fargo Advisors
Champion Senior Gymkhana Exhibitor – Trinidad Benham
Reserve Champion Senior Exhibitor – Stir-rups 4-H Club

Division: Cattle Classes

1. Participants in team roping and breakaway roping are required to have passed the 4-H Advancement Level II and Ranch Horse.

2. Ribbons will be presented in each class.
3. Ten points for 1st place, down to 1 point for 10th place. (If less than 10 in class, 1st place will receive 1 point for each person in the class then down to 1 point.) Superintendent and show management will determine scoring in classes where “no time” is given.

4. Team roping entrants must designate team members (partner may be an adult) on entry forms to be turned in to Extension Office by July 14.

5. Team roping exhibitors may enter only once per horse, with a limit of two horses per exhibitor.

6. There will be absolutely no late entries.

7. Juniors will tie a ribbon on the goat’s tail; Intermediates and Seniors will tie the goat down. String or ribbon must be straight and not pre-tied. No wire ropes or wire allowed.

8. Working Cow Horse: See page 85 in CHSRB.
   a. For ideal cow work, each contestant, upon receiving a cow in the arena, shall hold the cow on the prescribed end of the arena for sufficient time to demonstrate the ability of horse to contain the cow on that end. After a reasonable amount of time, the contestant shall take the cow down the fence, making at least one turn each way on the fence. The contestant shall then take the cow to an open part of the arena and circle it at least once in each direction.
   b. Horse should keep working until judge blows whistle. If exhibitor quits working before the judge blows the whistle, a score of 0 will be given.

9. Individual gymkhana awards will be given on the following basis (superintendent will use written test scores to determine the outcome in the case of a tie):
   a. Scores for trophies will be on one horse
   b. A maximum of four scores will be totaled for an individual’s score
   c. Ten points for 1st place, down to 1 point for 10th place. (If less than 10 in class, 1st place will receive 1 point for each person in the class then down to 1 point.) Superintendent and show management will determine scoring in classes where “no time” or “no score” is given.

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Int.</th>
<th>Sr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Working Cowhorse</td>
<td>120</td>
<td>130</td>
<td></td>
</tr>
<tr>
<td>Team Roping</td>
<td>112</td>
<td>122</td>
<td>132</td>
</tr>
<tr>
<td>Breakaway Roping</td>
<td>113</td>
<td>123</td>
<td>133</td>
</tr>
</tbody>
</table>

Champion Intermediate Cattle Classes Exhibitor – Kay & Fran Morison
Champion Senior Cattle Classes Exhibitor – Royal Printing

Overall Awards
1. Individual Overall trophies will be awarded on the following basis:
   a. Scores for trophies will be on ONE horse
   b. Qualifying horse must be entered in either showmanship or a halter class in order to win an overall award with that horse. In addition, the exhibitor must have entered and competed in at least one event in each of the three divisions: performance, gymkhana, and cattle on same horse.
   c. Five top scores will be totaled on one horse. This overall score must include one score from each qualifying division (performance, gymkhana, cattle). (Ties will be broken using written test scores)
   d. Ten points for 1st place, down to one point for 10th place. (If less than ten in a class, 1st place will receive on point for each person in the class, down to one point for last place.)

Awards
Champion Junior – McMurrin Electric Services
Reserve Champion Junior – McMurrin Electric Services
Champion Intermediate – Yost Construction
Reserve Champion Intermediate – Lambert Farms
Champion Senior – AgTeck Repair
Reserve Champion Senior – Bornhoft Feedyards

LYNN QUINT SPORTSMANSHIP AWARD
This award is given in memory of Lynn Quint, a charter member of the Meshawa Riding Club, to foster her high ideals of sportsmanship. This coveted award is determined by a vote of the 4-H Horse Show Participants.

**CORKY HRADECKY MEMORIAL AWARD**

This award is given in memory of Corky Hradecky. This award will be given to the member receiving second place in the Sportsmanship Award.

**SPONSOR:** Meshawa Riding Club

**Department K**

**POULTRY**

**Division: Poultry**

**Project Rules**

1. Exhibitors are only allowed 5 entries total, any combination of breeding and market.
2. Birds entered as singles will not be allowed to compete in pairs/trios and vice versa.
3. All market poultry must be hatched in 2017. Breeding poultry may be hatched in previous years.
4. Where there is no competition between exhibitors in any class, only one premium will be awarded. The judge shall determine the premium awarded.
5. Exhibitors must be present for judging.
6. Chickens and ducks will be divided into breeding and market.
7. No glass jars will be allowed in cages. Water and feeders must be secured.
8. Only meat production chickens, turkeys, geese and ducks will have the opportunity to sell at the Junior Livestock Auction.
9. Breeding poultry cannot arrive until noon on Thursday due to Avian Flu concerns. They will then be released no later than one hour following the show, or they may be caged until Friday at 4 pm when non-sale animals are released.
10. Weight requirements to sell: (all birds must meet single weight requirements, even if they are being shown as part of a pen or pair)
    a. Market Chickens: Singles 4.5-12 lbs, Pen of Three 13.5-36 lbs per pen
    b. Market Ducks: Singles 6-12 lbs, Pairs 12-24 lbs per pen
    c. Turkeys: Singles 16-30 lbs, Pairs 32-60 lbs per pen
    d. Geese: Singles 10-20 lbs, Pairs 20-40 lbs per pen
11. All market poultry must be identified with permanent leg bands by the July entry deadline.

**Division: Chickens**

1. All chickens should come from an NPIP flock or hatchery.
2. Recommended breeds include Cornish Rock Cross, Plymouth Rock, Rhode Island Reds and New Hampshires for meat chickens.
3. All market chickens must be under 16 weeks of age.
4. Fryers are 4.5 to 6 pounds in weight. Roasters are 6.1 to 12 pounds in weight.
5. A pen of three can be single or mixed genders but must be the same breed and variety.
6. A young trio consists of one cockerel and two pullets of the same breed and variety, except for the egg production class which will be three pullets of the same breed and variety.
7. The judge will determine sale eligibility. Any chickens deemed not market ready will be recorded as white quality and disqualified from the Junior Livestock Auction.
8. Birds in the under or overweight classes can show, but will not be eligible for sale.

**Market Classes:**

<table>
<thead>
<tr>
<th>Class</th>
<th>Fryers</th>
<th>Roasters</th>
<th>Pen of Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cornish</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>Other Market Breeds</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>Underweight</td>
<td>7</td>
<td>8</td>
<td>9</td>
</tr>
<tr>
<td>Overweight</td>
<td>10</td>
<td>11</td>
<td>12</td>
</tr>
</tbody>
</table>

**Breeding Classes:**

<table>
<thead>
<tr>
<th>Class</th>
<th>Cockerels</th>
<th>Pullets</th>
<th>Young Trio</th>
</tr>
</thead>
<tbody>
<tr>
<td>Egg Production</td>
<td>20</td>
<td>30</td>
<td>30</td>
</tr>
<tr>
<td>Dual Purpose</td>
<td>15</td>
<td>22</td>
<td>32</td>
</tr>
<tr>
<td>Standard Lights</td>
<td>16</td>
<td>23</td>
<td>33</td>
</tr>
</tbody>
</table>

46
Project Rules

1. All turkeys should be commercial meat varieties.
2. Turkeys must be hatched in 2017.
3. A pair can be two toms, two hens or a tom and a hen but must be the same breed and variety.
4. Marketing condition and quality will be the emphasis of turkey classes. The judge will determine sale eligibility. Any turkeys not deemed market ready will be recorded as white quality and disqualified from the Junior Livestock Auction.
5. Birds in the under or overweight classes can show, but will not be eligible for sale.

Classes:

<table>
<thead>
<tr>
<th>Class Type</th>
<th>Number</th>
<th>Underweight (any)</th>
<th>Overweight (any)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Single Turkey</td>
<td>50</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Turkey Pair</td>
<td>51</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Division: Ducks

1. Recommended breeds for market ducks include: Pekins, Muscovies, Aylesburies and Rouens. Meat ducks should be age appropriate to the finishing ability of the breed. All breeds should follow the recommended finishing period for that breed. (Breed standards for Pekins and Aylesburies 10 weeks or younger, Rouens 15 weeks or younger, and Muscovies 16 weeks or under.) All market ducks must be under 5 months of age.
2. A market pair can be two ducks, two drakes, or one duck and one drake but must be the same breed and variety.
3. Judge will determine sale eligibility. Any ducks not deemed market ready for sale will be recorded as white quality and disqualified from the Junior Livestock Auction.
4. Birds in the under or overweight class can show, but will not be eligible for sale.
5. A breeding pair must be one male and one female

Market Classes:

<table>
<thead>
<tr>
<th>Class Type</th>
<th>Number</th>
<th>Underweight (any)</th>
<th>Overweight (any)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Single Duck</td>
<td>80</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Duck Pair</td>
<td>81</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Breeding Classes</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Heavy</td>
<td>85</td>
<td>86</td>
<td>87</td>
</tr>
<tr>
<td>Medium</td>
<td>88</td>
<td>89</td>
<td>90</td>
</tr>
<tr>
<td>Light</td>
<td>91</td>
<td>92</td>
<td>93</td>
</tr>
<tr>
<td>Bantam</td>
<td>94</td>
<td>95</td>
<td>96</td>
</tr>
</tbody>
</table>

Division: Geese

1. All geese should be commercial meat varieties.
2. Geese must be hatched in 2017.
3. A pair can be two geese, two ganders or a goose and a gander but must be the same breed and variety.
4. Marketing condition and quality will be the emphasis of geese classes. The judge will determine sale eligibility. Any geese not deemed market ready will be recorded as white quality and disqualified from the Junior Livestock Auction.
5. Birds in the under or overweight class can show, but will not be eligible for sale.

Classes:

<table>
<thead>
<tr>
<th>Class Type</th>
<th>Number</th>
<th>Underweight (any)</th>
<th>Overweight (any)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Single Goose</td>
<td>40</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Geese Pair</td>
<td>41</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Awards

Grand Champion Production – **Sterling Trophy Shop**
Res. Grand Champion Production – **Mike and Laural Brownell**
Grand Champion Non Production – **Johnson and Assoc.**
**Department L**

**RABBITS**

**Division: Meat Production Classes**

**Project Rules**

1. Meat pens must be delivered to the fairgrounds on Monday, August 7 between 4:00pm-6:00pm.
2. Meat pens to be entered in the 4-H/FFA Livestock Sale must be cooped. Coops will be assigned with a maximum of three coops per exhibitor.
3. Cooped rabbits must be given NON-SPILLABLE, secured water containers or bottles that are at least 16 ounces or larger.
4. It is the responsibility of the exhibitor to provide cooling methods for his/her animals.
5. All entries will be judged from the judge’s table.
6. The exhibitor, or another Logan County 4-H/FFA member, must deliver the exhibits to the judge’s table in order to receive a premium.
7. Rabbits must be ear tattooed PRIOR to entry. Tattoo number must match the number on the entry form.
8. Where there is no competition between exhibitors in any class, only one premium shall be awarded. The judge shall determine the premium award.
9. Rabbits checked in on Monday must stay in the rabbit barn until the Sunday release time or be properly checked out by a superintendent during specified release times.
10. Although the show is not sanctioned by the ARBA, the standards of ARBA will be used in placing the individual entries. In meat production and crossbred classes, the standards will be used as guidelines.
11. EXHIBITORS MUST BE PRESENT FOR JUDGING.
12. Each exhibitor can enter NO MORE THAN two trios and two single fryers (8 meat rabbits).
13. Meat pens consist of a trio of young rabbits not more than 90 days of age (70 days is ideal), a minimum individual weight of 3.08 pounds, but not more than 15.24 pounds total trio weight.
14. Rabbits entered as part of a meat production trio cannot be entered as a single fryer.
15. Each exhibitor will be allowed to enter two pens of meat rabbits in the Livestock Auction. Pens must meet age and weight requirements to be eligible to sell.

**Classes:**
- 1 – Pen of 3 Meat Rabbits (not over 90 days and 15.24lbs total weight)
- 2 – Single Fryer (not over 90 days and between 3.08 and 5.08lbs)
- 500 – Junior Showmanship
- 501 – Int. Showmanship
- 502 – Senior Showmanship

**Division: Breed Classes**

**Project Rules**

1. Breeding rabbits may be delivered to the fairgrounds between 7:00 am and 8:30 am Friday, August 11.
2. Additional breed classes may be set up as the superintendents determine necessary based on pre-entries. There must be a minimum of two rabbits in an age classification and five in the breed to add a separate breed class.
3. Age Classification:
   a. Sr. Doe/Buck – 6 months and older
   b. Jr. Doe/Buck – under 6 months

**Classes:**
<table>
<thead>
<tr>
<th>Rex</th>
<th>Dutch</th>
<th>Holland Lop</th>
<th>Mini Rex</th>
<th>Other Breeds &amp; Crosses</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 Class</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

48
Sr. Doe  3  13  23          33  43
Jr. Doe  4  14  24          34  44
Sr. Buck  5  15  25          35  45
Jr. Buck  6  16  26          36  46

<table>
<thead>
<tr>
<th>6 Class</th>
<th>California</th>
<th>Satin</th>
<th>New Zealand</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sr. Doe</td>
<td>53</td>
<td>63</td>
<td>73</td>
</tr>
<tr>
<td>Jr. Doe</td>
<td>54</td>
<td>64</td>
<td>74</td>
</tr>
<tr>
<td>Sr. Buck</td>
<td>55</td>
<td>65</td>
<td>75</td>
</tr>
<tr>
<td>Jr. Buck</td>
<td>56</td>
<td>66</td>
<td>76</td>
</tr>
</tbody>
</table>

**Awards**

Champion Pen of 3 Meat – The Duff Mollohan Family Memorial
Best 4 Class – Ag Teck Repair
Best of Show – Allright Excavating
OPEN CLASS

Consumer Science General Rules

1. Entry Deadline is July 28, 2017 for classes requiring pre-entry.
2. All classes are open to the world.
3. All exhibits must have been made by the person entering them.
4. All entries may be made online at http://logan.fairwire.com (user name: logan password: fastwind87) or on the “Open Class Entry Blank” located in the
Exhibitor's Guide or at The Extension Office. The on-line entries and the “Open Class Entry Blank” must be received by the entry deadline at the Logan County Extension Office. All entries completed after the entry deadline will be charged a late fee of $1.00/entry. The “late fee form” is available at the Extension Office after the entry deadline until fair.

5. Articles that have been previously exhibited at the Logan County Fair will not be eligible for entry again.

6. Each department will be governed by the general rules of the fair as well as the individual department rules for the exhibits.

7. In Open Class, at the request of the judge, new classes may be created if there are at least three different exhibitors with an entry for that class.

8. **There is to be only one entry per class/per exhibitor except in Fine Arts.** No premium will be awarded if an exhibit is not worthy.

9. Entry age is “day of show.”

10. Judging may be closed to the public. All exhibitors must have a stub(s) to claim exhibit(s). All exhibits are to be picked up on Sunday afternoon, August 13, between the hours of 1-2pm.

**Late Entries**

Wednesday, August 9th 7:30-10:30 am

1. Superintendents will accept only those exhibits that are pre-entered by the Open Class entry deadline or are accompanied by a completed “Late Entry Form” and late entry fee.

2. Paperwork and fees for all late entries will be accepted during the entry times above by the individual department superintendents. (Exhibitors will need to complete a late entry form for each department in which they have exhibits to enter.) Additional “Late Entry Forms” and assistance will be available at the late entry table located under the grandstands.

3. The fee (payable to Logan County Extension) is $1.00 per exhibit. Each department superintendent will collect the late fees for their department.

4. All exhibited projects must have been completed during the previous calendar year and may be entered in the Logan County Fair only once.

5. All late entries must adhere to the individual department exhibit guidelines.

**Department O-A**

**PANTRY STORES**

Wednesday, August 9  Entries: 7:30-10:30am  Judging: 1:00pm

**Project Exhibit Rules**

1. See General Rules for Open Class Consumer Science.

2. Any exhibit may be tested to the satisfaction of the judge. Jelly, jam, pickles & salsa will be opened. No food items which would not be safe to eat at the time of judging or which need refrigeration will be accepted.

3. All canned goods should be in clean, standard canning jars. All preserved foods must be labeled with the name of the product, date canned, and method of canning including time and processing method. Review up-to-date guidelines for food preservation. All vegetables must be pressure canned. All baked goods should be on disposable plates and covered with an appropriate zip-lock bag.

4. Jam, jelly, conserves, preserves, marmalades, etc. must be exhibited in standard jelly jars sealed with a flat and ring. No paraffin.

5. Jams and jellies must be processed in a boiling water bath according to USDA/CSU guidelines. Include processing time and method on the label.

6. Pies & Coffeecakes must be exhibited in disposable aluminum pans.

7. Canned food products must have been canned since the last Logan County Fair.

8. Dried foods should include the name of the product, pretreatment, method of drying, total drying time, name of additional ingredients, and date.

9. You are welcome to watch the judging that begins at 1:00pm. A portion of your food exhibit entered in classes 200-900 (except for classes 400-403 and first place in class 900) will be sold after the judging. The money derived will be donated to the Logan County 4-H Foundation.

10. A new class may be added in any area where there are 3 new entries.

**Premium awards will be given.**

**Special Award =Judge’s Choice in Pantry Stores- Ribbon & $15 premium**

**Division: Canned Fruit**

**Classes:**
1- Apples          6- Pears
2- Apricots        7- Plums
3- Berries         8- Rhubarb
4- Sweet Cherries  9- Applesauce
5- Peaches         10- Misc.

Champion and Reserve Champion of Canned Fruit – Ribbons

**Division: Canned Vegetables**

Classes:

<table>
<thead>
<tr>
<th>Class</th>
<th>Entry</th>
</tr>
</thead>
<tbody>
<tr>
<td>20-</td>
<td>Beets</td>
</tr>
<tr>
<td>21-</td>
<td>Beans</td>
</tr>
<tr>
<td>22-</td>
<td>Tomatoes</td>
</tr>
<tr>
<td>23-</td>
<td>Tomatoes &amp; Chilies</td>
</tr>
</tbody>
</table>

Champion and Reserve Champion of Canned Vegetables – Ribbons

**Division: Jelly/Jam/Preserves**

Classes:

<table>
<thead>
<tr>
<th>Class</th>
<th>Entry</th>
</tr>
</thead>
<tbody>
<tr>
<td>40-</td>
<td>Apple Jelly in standard jelly glass</td>
</tr>
<tr>
<td>41-</td>
<td>Berry Jelly in standard jelly glass</td>
</tr>
<tr>
<td>42-</td>
<td>Grape Jelly in standard jelly glass</td>
</tr>
<tr>
<td>43-</td>
<td>Other Jelly in standard jelly glass</td>
</tr>
<tr>
<td>44-</td>
<td>Peach Jam</td>
</tr>
</tbody>
</table>

Champion and Reserve Champion of Jelly/Jam/Preserves – Ribbons

**Division: Pickles/Relishes/Salsa**

Classes:

<table>
<thead>
<tr>
<th>Class</th>
<th>Entry</th>
</tr>
</thead>
<tbody>
<tr>
<td>50-</td>
<td>Beets</td>
</tr>
<tr>
<td>51-</td>
<td>Cucumber (Bread and Butter)</td>
</tr>
<tr>
<td>52-</td>
<td>Cucumber (Dill)</td>
</tr>
<tr>
<td>53-</td>
<td>Cucumber (Sweet)</td>
</tr>
<tr>
<td>54-</td>
<td>Fruit Pickles</td>
</tr>
</tbody>
</table>

Champion and Reserve Champion of Pickles/Relishes/Salsa – Ribbons

**Division: Dried Foods**

Classes:

<table>
<thead>
<tr>
<th>Class</th>
<th>Entry</th>
</tr>
</thead>
<tbody>
<tr>
<td>100-</td>
<td>Fruit (6 pieces)</td>
</tr>
<tr>
<td>104-</td>
<td>Misc. Dried Foods</td>
</tr>
</tbody>
</table>

Champion and Reserve Champion of Dried Foods – Ribbons

**Division: Bread**

Classes:

<table>
<thead>
<tr>
<th>Class</th>
<th>Entry</th>
</tr>
</thead>
<tbody>
<tr>
<td>200-</td>
<td>White Bread loaf</td>
</tr>
<tr>
<td>202-</td>
<td>Unkneaded Batter Bread</td>
</tr>
</tbody>
</table>

Champion and Reserve Champion of Bread – Ribbons

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**2017 Fresh Preserving Awards**

Newell Brands, Inc. marketers of Ball® and Kerr® Fresh Preserving Products in proud to recognize today’s fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to individuals judged as the best in designated categories. Pectin Award will be a $6 value. A panel of judges will select the two best entries for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid. Include Recipe and Proof of Purchase—a receipt or UPC Code from Ball pectin package.

Champion and Reserve Champion of Canned Vegetables – Ribbons

Champion and Reserve Champion of Jelly/Jam/Preserves – Ribbons

Champion and Reserve Champion of Pickles/Relishes/Salsa – Ribbons

Champion and Reserve Champion of Dried Foods – Ribbons

Champion and Reserve Champion of Bread – Ribbons
203 - Rye Bread
204 - Coffee Cake (not over 9")
205 - Dinner Rolls (Plate of 3)
206 - Sweet Rolls (Plate of 3 or Yeast Coffee Cake)
207 - Fruit Quick Bread
211 - Other Quick Bread
212 – Plain Muffins (Plate of 3)
213 – Fruit Muffins (Plate of 3)
214 - Muffins (made by-12 yr old) (Plate of 3)
215 – Homemade Noodles (1 cup)
216 - Bread Machine-Any Recipe
217 - Misc. Bread

Champion and Reserve Champion of Bread – Ribbons

Division: Cake

Classes:
- 301 - Chocolate (Butter, no icing, single layer)
- 302 - Any other Single Layer Cake
- 303 - Cupcakes (Plate of 3)
- 304- Jelly Roll (No icing)
- 305 – Cake Style Brownies (no frosting)
- 306 – Cupcakes (Plate of 3, no icing; made by -12yr. old)
- 307 - Misc. Cake

Division: Decorated Cakes

(Judged 100% on decoration)

Classes:
- 400 - Beginner with less than 1 year of experience
- 401 - Cake decorator who is less than 18 years of age
- 402 - Intermediate with more than one year’s experience, who does not sell cakes
- 403 - Advanced who sells cakes, teaches, or has won an intermediate class
- 404 – Decorated Cupcakes

Champion and Reserve Champion of Decorated Cakes – Ribbons

2017 Wilton Award

Wilton Enterprises, Inc. will recognize the Champion and Reserve Champion cake decorators at the Logan County Fair with an award of the exhibitor’s choice to be mailed directly to their home. The Extension Office will contact winners.

Division: Pies

Classes:
- 500- Apple
- 501 - Cherry
- 502 - Any other (No cream or custard-base)

Champion and Reserve Champion of Pies - Ribbons

Division: Cookies

Classes:
- 600- Chocolate Chip(Plate of 3)
- 601 - Other Drop (Plate of 3)
- 602 - Bar Cookies(Plate of 3)
- 603 - Rolled Sugar Cookies (Plate of 3)
- 604- Other cut or molded (Plate of 3)
- 605 - No-Bake Cookies (Plate of 3)
- 606- Fudge-style Brownies
- 607 - Modified Recipe (Low sugar, fat, sodium)
- 608- Misc. (Plate of 3)

Champion and Reserve Champion of Cookies, Sr. Division- Ribbons

Child Division (Ages 6-9) Child Division (Ages 10-12)
- 650 - Drop or Molded (Plate of 3)
- 651 – Fudge-style Brownies, No frosting (Plate of 3)
- 652 - Chocolate Chip (Plate of 3)
- 653 - No Bake Cookies
- 675 - Drop or Molded(Plate of 3)
- 676 – Brownies (Plate of 3)
- 677- Chocolate Chip(Plate of 3)
- 678 - No Bake Cookies(Plate of 3)

Champion and Reserve Champion of Cookies, Jr. Division – Ribbons

Division: Candy

Classes:
- 800 - Chocolate Fudge (3 Pieces)
- 801 – Non-chocolate Fudge (3 Pieces)
- 803 - Other (3 Pieces)
- 804 - Microwave Candy
Division: The Commissioners’ Cookie Jar

Project Exhibit Rules
1. The jar shall contain a minimum of three varieties with 6 cookies each.
2. A sample of each variety should be placed within easy reach of the judge.
3. Judging will take place at 1:00pm with Pantry Store judging and is open to the public.
4. All cookies from the cookie jars (except for first place) will be removed from jars &
sold at the Pantry Store Bake Sale. The class will be judged 60% on the contents
and 40% on the creativity of the container.
5. The jars will remain on display throughout fair week and will be released to the
exhibitor on Sunday (except for first place.)
6. Copyrighted characters and slogans are not allowed.

Classes:
900 - Commissioners’ Cookie Jar
Champion and Reserve Champion of Commissioners’ Cookie Jar – Ribbons

Department O-B
NEEDLE & FANCY WORK
Wednesday, August 9  Entries: 7:30-10:30am
Judging: 1:00pm

Project Exhibit Rules
1. See General Rules for Open Class Consumer Science.
2. Only finished articles, clean and well pressed, will be accepted.
3. Participants are encouraged to sign and date their needlework.
4. Juniors in this department are age 13 or under on Jan. 1 of the current year.
Professionals include anyone who sells or accepts payment for this type of work.

Premium awards will be given.
Special Award = Judge’s Choice in Needlework – Ribbon and $15 premium
Special Award = Best Exhibit in classes 200-211 or 300-311 by Fiberspace

Division: Clothing

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Adult</th>
<th>Pro.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Baby Garments (0-2 yrs.)</td>
<td>31</td>
<td>91</td>
<td></td>
</tr>
<tr>
<td>Child’s Garment (2-13 yrs.)</td>
<td>2</td>
<td>32</td>
<td>92</td>
</tr>
<tr>
<td>Vest</td>
<td>3</td>
<td>33</td>
<td>93</td>
</tr>
<tr>
<td>Blouse</td>
<td>4</td>
<td>34</td>
<td>94</td>
</tr>
<tr>
<td>Skirt</td>
<td>5</td>
<td>35</td>
<td>95</td>
</tr>
<tr>
<td>Slacks or Shorts</td>
<td>6</td>
<td>36</td>
<td>96</td>
</tr>
<tr>
<td>Dress</td>
<td>7</td>
<td>37</td>
<td>97</td>
</tr>
<tr>
<td>Suit</td>
<td>38</td>
<td>98</td>
<td></td>
</tr>
<tr>
<td>Western Wear</td>
<td>39</td>
<td>99</td>
<td></td>
</tr>
<tr>
<td>Jacket</td>
<td>40</td>
<td>100</td>
<td></td>
</tr>
<tr>
<td>Shirt for boy or man</td>
<td>41</td>
<td>101</td>
<td></td>
</tr>
<tr>
<td>Formal Wear</td>
<td>42</td>
<td>102</td>
<td></td>
</tr>
<tr>
<td>Misc.</td>
<td>13</td>
<td>43</td>
<td>103</td>
</tr>
</tbody>
</table>

Champion and Reserve Champion of Clothing – Junior – Ribbons
Champion and Reserve Champion of Clothing – Adult/Professional – Ribbons

Division: Doll Clothes

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Adult</th>
<th>Pro.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Constructed Clothing</td>
<td>111</td>
<td>131</td>
<td>151</td>
</tr>
<tr>
<td>Knitted Clothing</td>
<td>112</td>
<td>132</td>
<td>152</td>
</tr>
<tr>
<td>Crocheted Clothing</td>
<td>113</td>
<td>133</td>
<td>153</td>
</tr>
<tr>
<td>Any Method on Doll</td>
<td>114</td>
<td>134</td>
<td>154</td>
</tr>
</tbody>
</table>

Champion and Reserve Champion of Doll Clothes – Ribbons

Division: Recycled Items

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Adult</th>
<th>Pro.</th>
</tr>
</thead>
</table>
Trash to Treasure  

**Champion and Reserve Champion of Recycled Items – Ribbons**

**Division: Wearable Art**  
(Uses any needlecraft technique, painted articles are entered as hobby)

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Adult</th>
<th>Pro.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purchased garment</td>
<td>121</td>
<td>141</td>
<td>161</td>
</tr>
<tr>
<td>Garment sewn by exhibitor</td>
<td>122</td>
<td>142</td>
<td>162</td>
</tr>
<tr>
<td>Clothing Accessories</td>
<td>123</td>
<td>143</td>
<td>163</td>
</tr>
</tbody>
</table>

**Champion and Reserve Champion of Wearable Art (Applied Design) – Ribbons**

**Division: Hand Knitting**

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Adult</th>
<th>Pro.</th>
</tr>
</thead>
<tbody>
<tr>
<td>200- Sweater</td>
<td>206- Junior Vest</td>
<td></td>
<td></td>
</tr>
<tr>
<td>201- Potholder or dishrags</td>
<td>207- Socks</td>
<td></td>
<td></td>
</tr>
<tr>
<td>202- Afghan</td>
<td>208- Adult Misc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>203- Baby Clothing (0-2 yrs.)</td>
<td>209- Junior Misc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>204- Baby Blanket</td>
<td>210- Machine Knitting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>205- Vest</td>
<td>211- Hats &amp; Scarfs</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Division: Crocheting**

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Adult</th>
<th>Pro.</th>
</tr>
</thead>
<tbody>
<tr>
<td>300 - Thread Bedspreads/Tablecloths/Table Runners</td>
<td>306 - Baby Garment (0-2 yrs.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>301 - Small Doilies (Under 12” in diameter)</td>
<td>307 – Crocheted Garment</td>
<td></td>
<td></td>
</tr>
<tr>
<td>302 - Large Doilies (12” in diameter &amp; larger)</td>
<td>308 - Table Cloths</td>
<td></td>
<td></td>
</tr>
<tr>
<td>303 - One-piece Afghan</td>
<td>309 - Potholders</td>
<td></td>
<td></td>
</tr>
<tr>
<td>304 - Pieced Afghan</td>
<td>310 - Adult Misc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>305 - Baby Afghan</td>
<td>311 - Junior Misc.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Division: Embroidery**

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Adult</th>
</tr>
</thead>
<tbody>
<tr>
<td>400 – Pillowcases-Hand</td>
<td>403 - Adult Misc.-Hand</td>
<td></td>
</tr>
<tr>
<td>401 - Set of 3 Dish Towels-Hand</td>
<td>404 - Junior Misc.-Hand</td>
<td></td>
</tr>
<tr>
<td>402 – Quilt-Hand</td>
<td>405 – Machine Embroidery</td>
<td></td>
</tr>
</tbody>
</table>

**Division: Quilts**

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Adult</th>
</tr>
</thead>
<tbody>
<tr>
<td>Machine pieced/Machine quilted</td>
<td>500</td>
<td>520</td>
</tr>
<tr>
<td>Hand pieced/Hand quilted</td>
<td>501</td>
<td>521</td>
</tr>
<tr>
<td>Machine pieced/Hand quilted</td>
<td>502</td>
<td>522</td>
</tr>
<tr>
<td>Machine Applique</td>
<td>503</td>
<td>523</td>
</tr>
<tr>
<td>Hand Applique</td>
<td>504</td>
<td>524</td>
</tr>
<tr>
<td>Foundation or Paper pieced</td>
<td>505</td>
<td>525</td>
</tr>
<tr>
<td>Tied Comforter</td>
<td>506</td>
<td>526</td>
</tr>
<tr>
<td>Group-made (list name on entry form)</td>
<td>507</td>
<td>527</td>
</tr>
<tr>
<td>Piecing only – completed quilt</td>
<td>508</td>
<td>528</td>
</tr>
<tr>
<td>Christmas Tree Skirt</td>
<td>509</td>
<td>529</td>
</tr>
<tr>
<td>Hand-quilted Accessories(Pillows/Purses/etc.)</td>
<td>510</td>
<td>530</td>
</tr>
<tr>
<td>Machine quilted Accessories</td>
<td>511</td>
<td>531</td>
</tr>
<tr>
<td>Quilows</td>
<td>512</td>
<td>532</td>
</tr>
<tr>
<td>Baby Quilt</td>
<td>513</td>
<td>533</td>
</tr>
<tr>
<td>Wall Hanging</td>
<td>514</td>
<td>534</td>
</tr>
<tr>
<td>Table Runner</td>
<td>515</td>
<td>535</td>
</tr>
<tr>
<td>Rag Quilt</td>
<td>516</td>
<td>536</td>
</tr>
</tbody>
</table>

**Division: Counted Cross Stitch**

<table>
<thead>
<tr>
<th>Classes</th>
<th>Jr.</th>
<th>Adult</th>
</tr>
</thead>
<tbody>
<tr>
<td>600- Adult Stamped Cross Stitch</td>
<td></td>
<td></td>
</tr>
<tr>
<td>601 - Junior Stamped Cross Stitch</td>
<td></td>
<td></td>
</tr>
<tr>
<td>602 - Adult Counted Cross Stitch (Use class numbers 604-609 for pictures)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>603 - Junior Counted Cross Stitch</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NOTE:** For pictures (in classes 604-608) size excludes mat and frame.

| 604 – Counted Cross Stitch Picture – 5” and under – any count fabric |
| 605 – Counted Cross Stitch Picture – 5 ¼” to 12”-stitched on 7-14 count fabric |
| 606 – Counted Cross Stitch Picture – 5 ¼” to 12”-stitched on fabric with thread count greater than 14 per inch |
607 – Counted Cross Stitch Picture – Over 12”-stitched on 7-14 count fabric
608 - Counted Cross Stitch Picture – Over 12”-stitched on fabric with thread count greater than 14 per inch
609 - Counted Cross Stitch Set – Two or more related pictures, any size
610 - Computer Assisted Design for Counted Cross Stitch
611 - Counted Cross Stitch Ornament
Champion and Reserve Champion of Counted Cross Stitch – Ribbons

Division: Needlecraft

Classes:
615 - Needlepoint
616 - Crewel
617 - Silk Ribbon Embroidery
618 - Cutwork
619 - Tatting
620 - Hardanger
621 - Hardanger
622 - Any Needlework Set (Related design, any size)
623 - Decorator Pillow (Not quilted)
624 - Adult Rugs (Any technique)
625 - Junior Rugs (Any technique)
626 - Edging (Any technique, 12” min.)
627 - Ornament
628 - Sr. Citizen (65+ yrs.) Fancy Work
629 - Junior Fancy Work
630 - Misc. (Not in any other class)

Champion and Reserve Champion of Needlecraft – Ribbons

Division: Fine Arts – Youth

Classes:

<table>
<thead>
<tr>
<th>Coloring Book Pages</th>
<th>Preschool</th>
<th>Age 6-9</th>
<th>Age 10-13</th>
<th>Age 14-18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Art Work</td>
<td>102</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Media</td>
<td>103</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Beadwork and Jewelry</td>
<td>104</td>
<td>204</td>
<td>304</td>
<td></td>
</tr>
<tr>
<td>China Painting/Glass Etching</td>
<td>105</td>
<td>205</td>
<td>305</td>
<td></td>
</tr>
</tbody>
</table>

Department O-C
FINE ARTS
Entries: 7:30-10:30 am on Wednesday, August 9
Judging: 9:00am on Thursday, August 10

Project Exhibit Rules

1. This department is open to the world. See general rules for Consumer Science classes and late entries.
2. Advanced adults have won an amateur classification or have extensive art experience. Persons who have sold any of their work or done work for hire are classified as professional.
3. All entries must be original.
4. Art work will be judged on merit. The judge may award fewer than 3 prizes in any class. MERIT MUST EXIST.
5. Wall art to be hung must be submitted in a suitable matte and/or frame.
   a. Work that is matted will be hung with clips. The matt must be sturdy enough to keep the art work flat while it is hung.
   b. Work that is framed must have a wire picture hanger that supports the weight of the piece. (No sawtooth hangers.)
6. The superintendent has the right to reject oversize pictures & subject matter of a sensitive nature.
7. Exhibitors are limited to THREE entries per exhibitor.
8. All work must be submitted with title, artist’s name, and media.
9. Prior entry is required. All entries completed after the entry deadline will be charged a late fee.
10. All entries must be the original work of the exhibitor and must have been completed since last year’s fair.
11. Superintendents, at the request of the judge, may create a new class if there are at least 3 entries for the new class.
12. The public is encouraged to vote for the “People’s Choice” Awards. These awards will be announced after the fair and the winners are notified.

Premium awards will be given.
Ceramics (Hand Formed)       106         206  306  
Computer Art                  107         207  307  
Freehand Drawing (Black & White)       108         208  308  
Freehand Drawing (Color)       109         209  309  
Mixed Media                    110         210  310  
Painting-Acrylic               111         211  311  
Painting-Oil                   112         212  312  
Painting-Watercolor            113         213  313  
Photography                    114         214  314  
Printmaking                    115         215  315  
Sculpture                      116         216  316  
Stained Glass                  117         217  317  
Wood Art                       118         218  318  

Judge's Choice in Preschool – Ribbon & $5 premium  
Judge's Choice in Ages 6-9 – Ribbon & $5 premium  
Judge's Choice in Ages 10-13 – Ribbon & $5 premium  
Judge's Choice in Ages 14-18 – Ribbon & $5 premium  
People's Choice – Youth – Ribbon & $15 premium  

Division: Fine Arts – Adult

<table>
<thead>
<tr>
<th>Classes</th>
<th>Amateur</th>
<th>Advanced/Professional</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beadwork and Jewelry</td>
<td>402</td>
<td>502</td>
</tr>
<tr>
<td>China Painting/Glass Etching</td>
<td>403</td>
<td>503</td>
</tr>
<tr>
<td>Ceramics (Hand Formed)</td>
<td>404</td>
<td>504</td>
</tr>
<tr>
<td>Computer Art</td>
<td>405</td>
<td>505</td>
</tr>
<tr>
<td>Freehand Drawing</td>
<td>406</td>
<td>506</td>
</tr>
<tr>
<td>Mixed Media</td>
<td>407</td>
<td>507</td>
</tr>
<tr>
<td>Painting-Acrylic</td>
<td>408</td>
<td>508</td>
</tr>
<tr>
<td>Painting-Oil</td>
<td>409</td>
<td>509</td>
</tr>
<tr>
<td>Painting-Watercolor-Pastels</td>
<td>410</td>
<td>510</td>
</tr>
<tr>
<td>Painting-Pastels</td>
<td>411</td>
<td>511</td>
</tr>
<tr>
<td>Photography</td>
<td>412</td>
<td>512</td>
</tr>
<tr>
<td>Printmaking</td>
<td>413</td>
<td>513</td>
</tr>
<tr>
<td>Sculpture</td>
<td>414</td>
<td>514</td>
</tr>
<tr>
<td>Stained Glass</td>
<td>415</td>
<td>515</td>
</tr>
<tr>
<td>Wood Art</td>
<td>416</td>
<td>516</td>
</tr>
</tbody>
</table>

Judge's Choice in Adult (Amateur & Advanced/Pro) – Ribbon & $15 premium  
People's Choice in Adult (Amateur & Advanced/Pro) – Ribbon & $15 premium
Special Award = Best Exhibit in classes 402-515 by Picture Perfect Frame Gallery

Department O-D
HOBBIES
Wednesday, August 9  
Entries: 7:30-10:30am  
Judging: 1:00pm

Project Exhibit Rules

1.  This department is open to the world (see general rules.)
2.  One entry is allowed per class per exhibitor.
3.  Exhibitors are limited to one set of three or fewer pieces per entry.
4.  All articles must be labeled with the name and address of exhibitor on the article.
5.  Prior entry is required. Late entries will be accepted only with payment of the required late fee.
6.  All hobbies submitted for judging must be made by the exhibitor.
7.  Superintendents, at the request of the judge, may create a new class if there are at least 3 different exhibitors with an entry for that class.
8.  This department will be judged on merit. Merit must exist.
9.  Exhibitors must be able to state what process was used in ceramics.
10.  An entry in the Antique class consists of at least 3, but no more than 6, individual items. Exhibits will be judged on age, condition, display appearance, and neatness. Documentation of age or history of exhibit should be neatly written or typed on a sheet of typing paper for display with exhibit.
11.  Entries should be picked up on Sunday afternoon between 1:00-2:00pm. All exhibitors must have stubs to claim exhibits.
12. Lego projects require a display board. Premium awards will be given. Judge’s Choice in Hobbies – Ribbon & $15 premium

<table>
<thead>
<tr>
<th>Division: Hobbies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class:</td>
</tr>
<tr>
<td>Antiques</td>
</tr>
<tr>
<td>Applied Design</td>
</tr>
<tr>
<td>Bead Art</td>
</tr>
<tr>
<td>Ceramics w/glaze</td>
</tr>
<tr>
<td>Ceramics w/applied design</td>
</tr>
<tr>
<td>Candles</td>
</tr>
<tr>
<td>Floral Arrangement-Table</td>
</tr>
<tr>
<td>Floral Arrangement-Wall</td>
</tr>
<tr>
<td>Floral Arrangement-Holiday</td>
</tr>
<tr>
<td>Jewelry</td>
</tr>
<tr>
<td>Leathercraft</td>
</tr>
<tr>
<td>Model Kit</td>
</tr>
<tr>
<td>Model (own design)</td>
</tr>
<tr>
<td>Recycled Project</td>
</tr>
<tr>
<td>Rockets</td>
</tr>
<tr>
<td>Scrapbooking</td>
</tr>
<tr>
<td>Stationary</td>
</tr>
<tr>
<td>Stenciling</td>
</tr>
<tr>
<td>Wood Craft</td>
</tr>
<tr>
<td>Misc. Hobbies</td>
</tr>
</tbody>
</table>

Champion and Reserve Champion will be given for each classification grouping in Hobbies with a minimum of three projects.

Department O-E
PHOTOGRAPHY

<table>
<thead>
<tr>
<th>Division: Amateur Photography-Youth</th>
</tr>
</thead>
<tbody>
<tr>
<td>Entries: Wednesday, August 9 7:30-10:30 am</td>
</tr>
<tr>
<td>Judging: Wednesday, August 9 at 1:00pm</td>
</tr>
</tbody>
</table>

Project Exhibit Rules
1. This division is for amateur photographers. Advanced and professional photographers are encouraged to enter the Fine Arts photography classes.
2. All photos must be mounted or matted and ready to hang; otherwise they will be judged, but not displayed. Thick frames may not fit the display cases. Hot glue, self-stick adhesives and rubber cement may not hold up under fair conditions.
3. A picture may not be entered in both Departments O-C and O-E.
4. Exhibitors are limited to one entry per class. A single exhibitor can enter up to 5 classes (of which one may be a set class.) With photos larger than 8x10”, please consider entering the amateur class for Fine Arts.

Definitions for Photography
- Retouched – Any photos altered with photo editing software
- Set – Two or more related pictures
- Enlargement – Must be a minimum of 5” x 7”.

<table>
<thead>
<tr>
<th>Class:</th>
<th>Age 6-9</th>
<th>Age 10-13</th>
<th>Age 14-18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black and White</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Scenery(Sunsets, Mountains, Land)</td>
<td>510</td>
<td>530</td>
<td>550</td>
</tr>
<tr>
<td>Plants (Flowers, Trees)</td>
<td>511</td>
<td>531</td>
<td>551</td>
</tr>
</tbody>
</table>
Animals (Birds, Pets, Butterflies) 512 532 552
Inanimate Objects (Building, Still Life) 513 533 553
People (Candid or Posed) 514 534 554
Retouched (2x3 Original included) 515 535 555

**Color**

Scenery (Sunsets, Mountains, Land) 516 536 556
Plants (Flowers, Trees) 517 537 557
Animals (Birds, Pets, Butterflies) 518 538 558
Inanimate Objects (Building, Still Life) 519 539 559
People (Candid or Posed) 520 540 560
Retouched (2x3 Original Included) 521 541 561

**Awards**

Premium awards (Champion & Reserve Champion) will be given for each age grouping in Youth Photography.

Judge’s Choice in Youth Photography – Ribbon & $15 premium

<table>
<thead>
<tr>
<th>Division: Amateur Photography-Adult</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class</td>
</tr>
<tr>
<td>Black and White</td>
</tr>
<tr>
<td>Scenery (Sunsets, Mountains, Land)</td>
</tr>
<tr>
<td>Plants (Flowers, Trees)</td>
</tr>
<tr>
<td>Animals (Birds, Pets, Butterflies)</td>
</tr>
<tr>
<td>Inanimate Objects (Building, Still Life)</td>
</tr>
<tr>
<td>People (Candid or Posed)</td>
</tr>
<tr>
<td>Retouched (2x3 Original Included)</td>
</tr>
</tbody>
</table>

**Color**

Scenery (Sunsets, Mountains, Land) 588 589 590
Plants (Flowers, Trees) 591 592 593
Animals (Birds, Pets, Butterflies) 594 595 596
Inanimate Objects (Building, Still Life) 597 598 599
People (Candid or Posed) 600 601 602
Retouched (2x3 Original Included) 603 604 605

**Awards**

Premium awards (Champion & Reserve Champion) will be given for each classification grouping in Adult Photography.

Judge’s Choice in Adult Photography – Ribbon & $15 premium

**Department O-J**

**Crop Show & Horticulture**

**Exhibit Rules:**

1. Exhibits for crop show and horticulture division may be entered from 7:30-11:00 am on Thursday, August 10. Exhibits will be released between 1:00 – 2:00pm on Sunday, August 13. This division is open to any resident of Logan County.

2. Exhibitors may not receive more than one premium on the same variety in the same class.

3. Exhibits competing for premiums in this department must have been grown and harvested within the previous 12 months, except as otherwise provided.

4. Only one named exhibitor per entry will be accepted.

5. Superintendents are responsible to see that each exhibit is presented to the judge and is properly entered.

6. Premium monies paid are based on the following sliding scale. Overall champion and reserve champion are selected by combining each individual’s point scores for the classes on a sliding scale based on the number of entries. (For example, a class with three entries would be 3, 2, 1 point(s) for 1st, 2nd & 3rd places, respectively.

**Division: Crop Show**

Thursday, August 10  Entries: 7:30-11:00 am
Judging: 1:00 pm
Silage corn entries receive 50% of their score on preparation and 50% on quality of exhibit. Preparation includes cutting the plant uniformly at the brace roots, arranging bundle so tassels and ears come together at the same level respectively, and having stalks tied in a firm bundle for easy movement. Tallest corn category is measured from the top of the tassel to the top brace root. Stalks must be clean of dirt.
1 – Early maturing hybrid corn (6 stalks) (95 days or earlier)
2 – Late maturing hybrid corn (6 stalks) (100 days or later)
3 – Sweet Corn (5 ears)
4 – Tallest stalk of corn in Logan County

**Awards**
Champion Corn Exhibit – Ribbon
Reserve Champion Corn Exhibit – Ribbon
(Exhibitor must be represented in at least 3 of the 4 classes)
5 – Two heads of Confection Sunflower (heads only)
6 – Two heads of Oil Sunflower (heads only)
7 – Three vines of dry Pinto Beans
8 – Three Sugar Beets; 2 ½ lbs each or less
9 – Three Sugar Beets; Over 2 ½ lbs each
10 – Largest Sugar Beet

**Awards**
Champion Sugar Beet Exhibit – Ribbon
Reserve Champion Sugar Beet Exhibit – Ribbon
(Exhibitors must compete in all three of the sugar beet classes)
Champion Field Crops Exhibit – Ribbon
Reserve Champion Field Crops Exhibit – Ribbon
(Determined mathematically by total of ribbon winning entries in Classes 1-10)

**Division: Horticulture**
Thursday, August 10
Entries: 7:30-11:00 am
Judging: 1:00 pm

A manual on selection, preparing & judging vegetables is available upon request from the Logan County Extension Office to help exhibitors. Superintendents may establish a class for any other vegetable or crop represented by three or more exhibits.

**Premium Awards:**
Placing Classes 99-240

<table>
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<th>Placement</th>
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<tr>
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<tr>
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<tr>
<td>4th</td>
<td>$1.50</td>
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<tr>
<td>5th</td>
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</table>

**Classes:**
99 - 5 Yellow Potatoes-Yukon (Clean, not washed)
101 - 5 Red Potatoes (Clean, not washed)
103 – 5 Russet Potatoes (Clean, not washed)
104 – 5 Table Beets (Clean, not washed, with ¼" tops)
105 – 5 Turnips (Clean, not washed, with ½" tops)
106 – 5 Carrots (Clean, not washed, with ½" tops)
108 – 5 Yellow Onions (1" tops, do not peel)
109 – 5 White Onions (1" tops, do not peel)
110 – 5 Red Onions (1" tops, do not peel)
111 – 10 Green Bunching Onions (not bulb, washed; trim roots and tops to even length)
112 – 10 Radishes (Clean, not washed, 1” tops)
120 – 5 Green Tomatoes (Stems off)
121 – 5 Ripe Tomatoes (Stems off)
122 – Largest ripe Tomato (Stem off- Judged by weight)
123 – 5 Processing Type Tomatoes (Stems off)
124 – 10 Cherry Tomatoes (Stems left on)
125 – 5 Red Pear Tomatoes (Stems left on)
126 – 5 Yellow Pear Tomatoes (Stems left on)
127 – 5 Grape tomatoes (Stems left on)

Peppers, eggplant and okra should have stems cleanly cut with knife or scissors.
129 – 3 Banana peppers (1/2” stem)
130 – 3 Sweet Bell Peppers (1” stem)
131 – 6 Sweet Cherry Peppers (1/2” stem)
132 – 6 Jalapeno Peppers (1/2” stem)
133 – 3 Hungarian Peppers (1/2” stem)
134 – 6 Hot Peppers (1/2” stem)
135 – 3 Fresh Chili Peppers (Any variety, ½” stem)
136 – 2 Eggplant (Clean, not washed, with 1" stem)
137 – 6 Okra pods (1/2" stem)
Cucumbers should have ¾" stems; cut cleanly with knife/scissors; clean, but not washed
140 – 3 Slicing or salad Cucumbers
141 – 2 Hybrid Burpless Cucumbers
142 – 2 Hybrid Armenian-type Cucumbers
143 – 3 Pickling Cucumbers (Dill style, 3-6" long)
144 – 10 Pickling Cucumbers (Sweet style, 2-2 ½" long)
145 – 6 Lemon Cucumbers
150 – 1 Bunch (10 leaves) Leaf Lettuce
151 – 1 Head Lettuce (Iceberg Type)
152 – 1 Head Lettuce (Head Type)
153 – 1 Head Lettuce (Cos Type)
155 – 1 Head Other Salad Greens
156 – 1 Bunch (6 leaves) Swiss Chard
157 – 1 Bunch (10 leaves) Spinach
158 – 1 Bunch (3 leaves) Kale
159 – 1 Bunch (3 leaves) Other Cooking Greens
160 – 1 Head Cabbage, Green (Stem neatly trimmed)
161 – 1 Head Cabbage, Red (Stem neatly trimmed)
163 – 1 Head Cauliflower (With wrapper leaves)
164 – 1 Head Broccoli (Leaves removed)
165 – 4 Kohlrabi (Leaves removed)
166 – Exotic Vegetables
167 – Artichoke (1 large bud)
170 – 12 Pods of Green Peas
171 – 12 Green Snap Beans
172 – 12 Yellow Snap Beans
173 – 12 Purple Snap Beans
174 – 12 Pods of Lima Beans
175 – 12 Pods of Snow Peas
176 – 12 Pods of Black-eyed Peas (Crowder)
177 – 3 Ears of Sweet Corn (Unshucked)
Summer squash should be picked small and before seeds toughen (8" or less in length from stem base to blossom scar.
180 – 2 Yellow Squash, Crookneck or straight type
181 – 2 Green Zucchini Squash
182 – 2 Patti pan Squash (2-4" in diameter)
184 – Largest Zucchini (Judged by weight)
Winter squash should be mature. The skins are difficult to puncture with a fingernail when mature.
185 – 1 Acorn Squash
186 – 1 Butternut-type Squash
187 – 1 Buttercup-type Squash
188 – 1 Spaghetti Squash
189 – 1 Other small to medium Winter Squash
190 – 1 Large Winter Squash
191 – 2 Mini or ornamental Pumpkins
192 – 1 Pie Pumpkin
193 – 1 Jack-o-lantern Pumpkin
194 – Largest Pumpkin (Judged by weight)
195 – 2 Gourds
196 – 1 Watermelon
197 – 1 Cantaloupe or Muskmelon
198 – 1 Honeydew or Other Melon
200 – 3 Summer Apples
201 – 3 Crab Apples
202 – 3 Pears
203 – 5 Plums
204 – 3 Peaches
205 – 3 Bunches of Grapes
206 – Rhubarb (3 pulled stalks, 1" of leaf blade left on)
207 – Misc. Fruit
208 – Wonder berries (3 clusters)

209 – Thyme (3 stems 4-6" long)
210 – Basil (3 stems 6" long)
211 – Dill (3 heads, 6" stem length)
212 – Parsley (10 stems of equal 8" length)
213 – Celery (1 plant with top leaves)
214 – Chives (10 stems of equal 8" length)
215 – Mint (3 stems of 4-8" length)
216 – Oregano (3 stems of 4-6" length)
217 – Sage (3 stems of 6-8" length)
218 – Tarragon (3 stems of 4-6" length)
219 – Rosemary (3 stems of 6-8" length)
220 – Garlic (1 bulb)
221 – Misc. Herbs (3 stems of equal length with name of herb on tag)
222 – Misc. Horticulture
223 – Funny or odd shaped Vegetables
224 – Market Basket (Should contain 5 vegetables &/or fruits in quantities as listed in the garden classes. This display can be on a tray, shallow box or basket arranged attractively.)

230 – Best Decorated Vegetable (Can be painted, carved, or decorated using parts of other vegetables. For example, an herb or carrot top could be used for hair or a beard.)
231 – Best Dressed Vegetable (Can be dressed up with cloth, beads, rings, etc.)

240 – Garden Scarecrow (Body can be made of any material. Should be mounted on a 2’x2’x6’ stake (maximum.)

Awards

Champion Horticulture Exhibitor – Trinidad Benham Corp.
Reserve Champion Horticulture Exhibitor – Ribbon
(Determined by points for Classes 101-231)

Department O-K
Floriculture
Thursday, August 10 Entries: 7:30-9:30 am
Judging: 10:30 am

Exhibit Rules:

1. This department is open to the world.
2. No exhibit will be entered for or awarded more than one premium, with the exception of special awards.
3. Exhibits which do not follow class description will be disqualified.
4. Exhibits that are picked up before or after exhibit release will forfeit premiums.
5. Classes requiring more than one blossom, stem, or spike of a single variety may be all one color or may consist of a mixture of colors.
6. Exhibits will be released between 1:00-2:00pm on Sunday, August 13.
7. The superintendents are not responsible for arrangement containers, although reasonable care will be exercised. Exhibitor’s name must be placed on bottom of containers.
8. 4-H members with flower gardens are encouraged to enter the floriculture show.
9. Junior Division is open to floriculture exhibits for youth ages 3-13.
10. Tiny Tots may enter classes 1-31 by handing their entry to the superintendent or assistants at time of entry. Tiny Tots are not eligible for premiums or awards.
11. Entries will be made under the grandstands at the north end.
12. In Eastern Colorado, snapdragons are considered an annual.
13. Superintendents may add a new class if there are three or more entries in one variety.

NOTE: To speed up the entry line, those with entries will be asked to put their exhibits in the bottles of water provided and complete an exhibit tag for each entry. The only personal containers needed are for arrangement classes.

Premium Awards:
Quality of Bloom Classes:  
First = $3  Second = $2  Third = $1  
Arrangement Classes:  
First = $5  Second = $4  Third = $3

### Division: Floriculture – Junior  
(Open to exhibitors 3-13 years of age)

#### Classes:

**Garden Floral Division**
1. Aster, 3 stems  
2. Bachelor buttons, 5 stems  
3. Bells of Ireland, 1 spike without foliage  
4. Celosia, 3 flower heads or spikes  
5. Coreopsis, 3 blossoms  
6. Cosmos, any color, 5 stems  
7. Daisy, 3 stems  
8. Day Lily (hemerocallis) 1 stalk  
9. Echinacea  
10. Gaillardia, 3 blossoms  
11. Geranium, 1 stem  
12. Lily, 1 stalk  
13. Marigold, small, under 2", 3 stems  
14. Marigold, large, over 2", 3 stems  
15. Pansies, 5 stems  
16. Petunias, single, 3 stems  
17. Petunias, double, 3 stems  
18. Phlox, 3 spikes with foliage  
19. Snapdragon, 3 stems  
20. Sunflower, 1 stem  
21. Yarrow, 1 stem  
22. Zinnia, small, under 1", 3 stems  
23. Zinnia, medium, 1-2", 3 stems  
24. Zinnia, large, over 2", 3 stems  
25. Any other garden floral annual, 3 stems  
26. Any other garden floral perennial, 1 stem

**Premier Floral Division**
27. Dahlia, under 4", 3 stems  
28. Dahlia, over 4", 3 stems  
29. Gladiola, any color, 1 stem  
30. Hibiscus, 1 blossom  
31. Rose, hybrid tea, 1 stem  
32. Rose, floribunda or grandiflora, 1 stem  
33. Dahlia, under 4", 1 stem  
34. Hollyhocks, 2 stems  
35. Water Lily, 1 stem

### Division: Arrangements –Junior

Classes:
60. “Steer Wrestling” a varied group of flowers that don’t match.  
61. “Steering You Strait” Tall and strait is the name of the game all flowers must be at least 3" tall the vase also must be tall and strait.  
62. “Dancing With The Bulls” Arrangement using over 3” diameter.  
63. “Grab Your Partner” Arrangement must be put together in front of superintendent within 1 minute; both participants must arrange the same amount of flowers.

**Awards**
Best of Show in the Junior Division - $10

### Division: Floriculture – Senior  
(Exhibitors 14 years of age or older)

#### Classes:

**Garden Floral Division**
66. Aster, 3 stems
67 – Bachelor Buttons, 5 stems
68 – Bells of Ireland, 1 spike without foliage
69 – Celosia, 3 flower heads or spikes
70 – Coreopsis, 3 blossoms
71 – Cosmos, any color, 5 stems
72 – Daisy, 3 stems
73 – Day Lily (hemerocallis) 1 stalk
74 – Echinacea
75 – Gaillardia, 3 blossoms
76 – Geranium, 1 stem
77 – Lily, 1 stalk
78 – Marigold, small, under 2", 3 stems
79 – Marigold, large, over 2", 3 stems
80 – Pansies, 5 stems
81 – Petunias, single, 3 stems
82 – Petunias, double, 3 stems
83 – Phlox, 3 spikes with foliage
84 – Snapdragon, 3 stems
85 – Sunflower, 1 stem
86 – Yarrow, 1 stem
87 – Zinnia, small, under 1", 3 stems
88 – Zinnia, medium, 1-2", 3 stems
89 – Zinnia, large, over 2", 3 stems
90 – Any other garden floral annual, 3 stems
91 – Any other garden floral perennial, 1 stem

**Premier Floral Division**
110 – Dahlia, under 4", 3 stems
111 – Dahlia, over 4", 3 stems
112 – Gladiola, any color, 1 stem
113 – Hibiscus, 1 blossom
114 – Rose, hybrid tea, 1 stem
115 – Rose, floribunda or grandiflora, 1 stem
116 – Dahlia, under 4", 1 stem
117 – Hollyhocks, 2 stems
118 – Water Lily, 1 stem

**Division: Arrangements – Senior**

Classes:
120 – “Steer Wrestling” a varied group of flowers that don’t match.
121 – “Steering You Strait” Tall and strait is the name of the game all flowers must be at least 3" tall the vase also must be tall and strait.
122 – “Dancing With The Bulls” Arrangement using over 3" diameter.
123 – “Grab Your Partner” Arrangement must be put together in front of superintendent within 1 minute; both participants must arrange the same amount of flowers.

**Awards**

Best of Show in the Senior Division - $10
Grand Champion Floral Exhibitor – **Country Gardens**

**Fairy Gardens**

Exhibit Rules:
1. Open to all Logan County residents.
2. Logan County reserves the right to refuse any entry that has a serious disease or insect problem.
3. Items of great or sentimental value should not be used.
4. The Logan County Fair is not responsible for lost, damaged or dead items. Small items should be securely fastened to their containers.
5. The same item cannot be re-entered in subsequent competitions, neither under the original or a different exhibitor’s name.
6. Entries must be picked up during the designated pickup time on Sunday August 13th.
7. All plants will be displayed indoors for the duration of four days. Plants that will be adversely affected by these conditions should not be entered.
8. Established plants only.
9. Plants should be firmly rooted in container. Exceptions: air plants and plants grown hydroponically.
10. Plants will be watered as deemed appropriate by our expert staff. Exhibitors with plants that are very sensitive to watering may opt-out of our watering services. No other special requests can be honored.
11. Garden can’t be larger than 20”X20”X20”.
12. There must be a type of structure (such as a pot, house, or other).
13. Must contain a figurine of some sort within the garden ex. (Nome, Fairy, Dragon….)
14. Only one Fairy Garden per exhibitor will be allowed, exhibitor must be present at time of entry.

Classes:
36- Fairy Garden Junior
119- Fairy Garden Senior

Premium Awards: Sponsored by Pine Ridge Gardens, Inc.
First=$20 Second=$10 Third=$5